

# **2006 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# P03000135793

Entity Name: ADAM PUGH MASONRY, INC.

**FILED**  
**Oct 03, 2006**  
**Secretary of State**

**Current Principal Place of Business:**

8037 DELTA DR  
MILTON, FL 32583

**New Principal Place of Business:**

**Current Mailing Address:**

8037 DELTA DR  
MILTON, FL 32583

**New Mailing Address:**

FEI Number: 26-0075432

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PUGH, ADAM R  
8037 DELTA DR  
MILTON, FL 32583 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: PUGH, ADAM R  
Address: 8037 DELTA DR  
City-St-Zip: MILTON, FL 32583

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: PUGH, ADAM R  
Address: 8037 DELTA DR  
City-St-Zip: MILTON, FL 32583

Title: VP ( ) Change (X) Addition  
Name: JOHNSON, JAMES M  
Address: 5068 RIDGEWAY BLVD  
City-St-Zip: MILTON, FL 32570

Title: SEC ( ) Change (X) Addition  
Name: PUGH, DEBORAH J  
Address: 8037 DELTA DRIVE  
City-St-Zip: MILTON, FL 32583

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ADAM R PUGH

P

10/03/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date