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_____
(Requestor's Name)

_____
(Address)

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(Address)

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(City/State/Zip/Phone #)

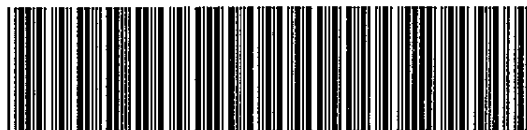☐ PICK-UP   ☐ WAIT   ☐ MAIL

_____
(Business Entity Name)

_____
(Document Number)

Certified Copies _____   Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only

2003 NOV 10 PH 6: 08
SECRETARY OF STATE
TALLAHASSEE FLORIDA
FILED

11/19/03

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JIM MAGUIRE P. A.
              (proposed corporate name must include suffix)

Enclosed is an original and (1) copy of the articles of incorporation and a check for:

| ☐ | $70.00 Filing Fee | ☐ | $78.75 Filing Fee & Certificate | **X** $78.75 Filing Fee & Certified Copy — **ADDITIONAL COPY REQUIRED** | ☐ | $87.50 Filing Fee, Certified Copy & Certificate |

J. DAVID CAMPBELL
Name printed or typed

2805 TAMIANI TRAIL
Street Address

PUNTA GORDA, FL 33950
City, State, and Zip Code

941-639-0680
Daytime Telephone Number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I   NAME
The name of the corporation shall be:

JIM MAGUIRE P. A.

ARTICLE II   PRINCIPAL OFFICE
The principal place of business/mailing address is:

**7075 MIFFLIN ST.
ENGLEWOOD, FL 34224**

ARTICLE III   SHARES
The number of shares of stock is:

100 SHARES

ARTICLE IV   INITIAL REGISTERED AGENT AND STREET ADDRESS
The **name and Florida street address** of the registered agent is:

**J. DAVID CAMPBELL
2805 TAMIAMI TRAIL
PUNTA GORDA, FL 33950**

ARTICLE V   INCORPORATOR
The **name and address** of the incorporator to these Articles of Incorporation are:

**JAMES MAGUIRE
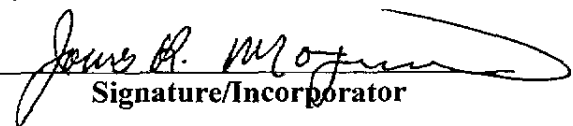7075 MIFFLIN ST.
ENGLEWOOD, FL 34224**

ARTICLE VI SPECIFIC PURPOSE

REAL ESTATE

****

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

_____   11/5/03
Signature/Registered Agent   Date

_____   11/5/03
Signature/Incorporator   Date