FILED 2005 FOR PROFIT CORPORATION ANNUAL REPORT Secretary of State

| DOCUMENT # P03000135740 1. Entity Name LAWRENCE ELECTRIC, INC. Principal Place of Business Mailing Address | | Secr | etary of State |
|---|---|---|-----------------------------------|
| 128 EAST ILEX DRIVE 128 EAST ILEX DRIVE LAKE PARK, FL 33403 LAKE PARK, FL 33- | | | |
| | | | |
| DO NOT WRITE IN THIS SPACE | | 03152005 No Chg-P CR | 2E034 (10/03) |
| | | 4. FEI Number 74-3111048 | Applied For Not Applicable |
| | 100 | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 6, Name and Address of Current Registered Agent | | | |
| LAWRENCE, ANTHONY L 128 EAST ILEX DRIVE LAKE PARK, FL 33403 | | DO NOT WRITE | |
| WHILE THE OUTO | | IN THIS SPAC | E |
| 8. The above named entity submits this statement for the purpose of changing | its registered office or register | ed agent or both in the State of Florida L | am familiar with and accept |
| the obligations of registered agent. | , | So agont, or boar, in the state of Florida. 1 | on rained war, and accept |
| SIGNATURE | NOTE. Rogistered Agent signature required | when remaining) CA | TE |
| FILE NOWILL FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. 9. Election Campaign Financing \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | |
| TITLE PDST NAME LAWRENCE, ANTHONY L | ł | | |
| STREET ADDRESS 128 EAST ILEX DRIVE CITY-ST-ZIP LAKE PARK, FL 33403 | | | ļ |
| TIFLE NAME | } | | |
| STREET ADDRESS CITY- ST-ZIP | | | |
| TITLE NAME | | U00000324721 04/22/05-86163 | 000 100 00 |
| STREET ADDRESS CITY-ST-ZIP | \ | DO NOT WRIT | TE 158.00 |
| TITLE - | | IN THIS SPAC | E |
| STREET ADDRESS | | | |
| TITLE NAME | | · · - | |
| STREET ADDRESS CITY-SI-ZIP | | | |
| TITLE | | | |
| NAME STREET ADDRESS | | = | |
| cry-st-zip 12. I hereby certify that the information supplied with this filing does not qualify | for the exemption stated in Sec | ction 119.07(3)(i), Florida Statutes. I further | certify that the information |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, withfall other the empowered. | | | |
| SIGNATURE: July of the North of Property of Colors of the | | | |