

P03000/35555

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

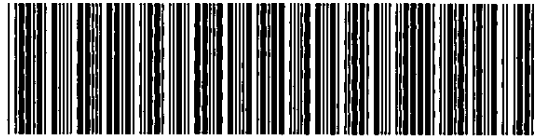
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500110693615

10/17/07--01050--004 **35.00

APPROVED
AND
FILED

07 OCT 17 AM 9:07

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.A. Chong
G. Coufflette OCT 22 2007

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: FLORIDA STATE MORTGAGE HOTLINE, INC.
(Name of Corporation)

DOCUMENT NUMBER: PO3000135555

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RAMONA JUNKER

(Name of Contact Person)

FLORIDA STATE MORTGAGE HOTLINE, INC.

(Firm/Company)

2040 COURTYARD LOOP #100

(Address)

SANFORD, FLORIDA ~~32177~~ 32771

(City/State and Zip Code)

For further information concerning this matter, please call:

RAMONA JUNKER

(Name of Contact Person)

at (407) 323-3979

(Area Code & Daytime Telephone Number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (8/05)