

P03000135550

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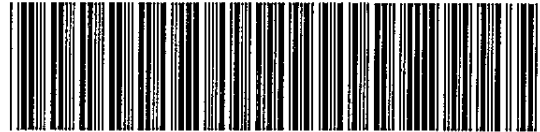
(Business Entity Name)

(Document Number)

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10/27/03--01061--014 \*\*78.75

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03 NOV 19 PM 3:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



w03-32265  
9/11/5

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** SWAN ENTERPRISES INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM:

JAMES F. SWAN

Name (Printed or typed)

1668 N. MILITARY TRAIL

Address

W. PALM BEACH, FL. 33409

City, State & Zip

561-683-7143

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

November 3, 2003

JAMES F. SWAN  
1668 N. MILITARY TRAIL  
WEST PALM BEACH, FL 33409

SUBJECT: SWAN ENTERPRISES INC.  
Ref. Number: W03000032265

We have received your document for SWAN ENTERPRISES INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

An effective date may be added to the Articles of Incorporation if a 2004 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum  
Document Specialist  
New Filings Section

Letter Number: 403A00059801

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

SWAN ENTERPRISES  
OF THE PALM BEACHES INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

1668 N. MILITARY TRAIL  
W. PALM BEACH, FL. 33409

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

BUSINESS " PROFESSIONAL CORPORATION"

**ARTICLE IV SHARES**

The number of shares of stock is:

**ARTICLE V <sup>100</sup> INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

PRESIDENT JAMES F. SWAN 1668 N. MILITARY TRAIL W. PALM BEACH, FL. 33409

DIRECTOR JACK SWAN 1668 N. MILITARY TRAIL W. PALM BEACH, FL. 33409

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:


JAMES F, SWAN 1668 N. MILITARY TRAIL W. PALM BEACH, FL. 33409

**ARTICLE VII INCORPORATOR**

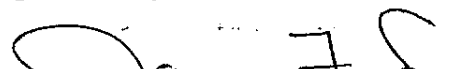
The name and address of the Incorporator is:

JAMES F. SWAN  
1668 N. MILITARY TRAIL W. P. BEACH, FL. 33409

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

10/23/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10.23.03  
\_\_\_\_\_  
Date

FILED  
03 NOV 19 PM 3:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA