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CHUNETARY OF STATE

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#### TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Nikki D. Bryant Carpentry, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

850-232-8807

Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$70.00 \$78.75 **\$78.75** \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM: Nikki D, Bryant Name (Printed or typed) 1613 Garcon point Road Address Milton, FL 32583 City, State & Zip

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

# , ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

Nikki D. Bryant Carpentry, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 1613 Garcon Point Road Milton, FL 32583

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: This corporation is organized to engage in or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

# ARTICLE IV SHARES

The number of shares of stock is:

10,000 shares of stock-common, each having par value \$1.00

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Nikki D. Bryant - President 1613 Garcon Point Road Milton, FL 32583

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Nikki D. Bryant 1613 Garcon Point Road Milton, FL 32583

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Nikki D. Bryant 1613 Garcon Point Road Milton, FL 32583

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am standard with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered A gent

Signature/Incorporator

11/10/03 Date

11/10/03 Date 03 NOV 12 AH 10: