P03000134874

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF	CORPORATION: Loftin Plumbing I	nc	
DOCUMEN	T NUMBER: P03000134874		
The enclosed	Articles of Amendment and fee are	e submitted for filing.	
Please return	all correspondence concerning this	matter to the following:	
	Allan M Loftin		
	(Name of	Contact Person)	
	Loftin Plumbing Inc		
	(Firm	/ Company)	
	335 Jack Crum Road		
	(1	Address)	
	Crawfordville FL 32327		
	(City/ Stat	e/ and Zip Code)	
For further in	formation concerning this matter, p	lease call:	
Alian M Loftin		at (_850) 926-7257	
	(Name of Contact Person)	(Area Code & Daytime	Telephone Number)
Enclosed is a	check for the following amount:		
☑ \$35 Filing Fe	ee ☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corpo 409 E. Gaines Street Tallahassee, FL 32	rations eet

Articles of Amendment to Articles of Incorporation of

(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Allan M Loftin, President, 335 Jack Crum Road, Crawfordville FL 32327 50% Kitty A Loftin, V-President, 335 Jack Crum Road, Crawfordville FL 32327 38% Charles F Rollins, Secretary, 389 Jack Crum Road, Crawfordville FL 32327 12%
(Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Allan M Loftin, President, 335 Jack Crum Road, Crawfordville FL 32327 50% Kitty A Loftin, V-President, 335 Jack Crum Road, Crawfordville FL 32327 12% Charles F Rollins, Secretary, 389 Jack Crum Road, Crawfordville FL 32327 12%
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Charles F Rollins, Secretary, 389 Jack Crum Road, Crawfordville FL 32327 12%
SEE FLORIDA
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(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/
Effective May 11, 2005

(continued)

The date of each amendment(s) adoption: 05/11/05
Effective date if applicable: 05/1105
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action an shareholder action was not required.
Signed this 11 day of May , 2005
Signature War M Ith
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Allan M Loftin
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35