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Florida Department of State
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To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : SAIF ENTERPRISES, INC.
Account Number : 120030000099
Phone : (407) 263-3000
Fax Number : (407) 263-3005

FLORIDA PROFIT CORPORATION OR P.A.

NAGRA INTERNATIONAL INC

Certificate of Status	1
Certified Copy	2
Page Count	04
Estimated Charge	\$96.25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLES OF INCORPORATION OF
NAGRA INTERNATIONAL, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:

NAGRA INTERNATIONAL INC.

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

238 Wilshire Boulevard, Suite 153

Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

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7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

SURINDER SINGH
238, Wilshire Blvd. Suite 153,
Casselberry, Florida.

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents. The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

SURINDER SINGH....President, Secretary/Treasurer

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

238, Wilshire Blvd. Suite 153 Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Surinder Singh
SURINDER SINGH / Registered Agent



11/11/03

Date

10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

SURINDER SINGH
238 Wilshire Blvd. Suite 153
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

Surinder Singh
SURINDER SINGH Incorporator

11/11/03
DATE

The foregoing instrument was acknowledged before me this ____ day of _____, 2003 by **SURINDER SINGH** produced _____ as Identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

Name: **SURINDER SINGH**
Passport No: **M-2081384**
Place of Issue: **DUBAI**
Date of Issue: **28-7-97**
Local Address:

Surinder Singh
P. BOX. NO 49164
DUBAI
U.A.E

NOTARY PUBLIC



My commission expires _____
Signed in my presence, _____ she has
been identified by his / her passport
No. **A-2081384** issued at **DUBAI**
on **28-7-97**
No responsibility is accepted by this
office for the content of this document.

K. ASOKAN
Vice Consul
Consulate General of India
Dubai (U.A.E.)

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CLERK OF STATE
TALLAHASSEE, FLORIDA

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