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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF C | ORPORATION: JUAN CARLOS | CONTRERAS INC | |
|------------------|--|--|---|
| DOCUMENT | F NUMBER: P03000134628 | | |
| The enclosed | Articles of Amendment and fee ar | e submitted for filing. | |
| Please return | all correspondence concerning this | s matter to the following: | |
| | JUAN C CONTRERAS | | |
| | (Name o | f Contact Person) | |
| | JUAN CARLOS CONTRERAS INC | | |
| | (Fin | n/ Company) | |
| | 1900 W FINLAND DR. | | |
| | (| (Address) | |
| | DELTONA, FL 32725 | | |
| Eas Southan in 1 | | ate/ and Zip Code) | |
| roi luriner iii | formation concerning this matter, p | piease can. | |
| JUAN C CONT | | at (386) 789-6936 | |
| | (Name of Contact Person) | (Area Code & Daytime | Telephone Number) |
| Enclosed is a | check for the following amount: | | |
| ☑ \$35 Filing Fe | e □ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corpo 409 E. Gaines Street Tallahassee, FL 32 | rations eet |

Articles of Amendment to Articles of Incorporation of

JUAN CARLOS CONTRERAS INC

(Name of corporation as currently filed with the Florida Dept. of State)

Story of the state P03000134628 (Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
|--|
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| ARTICLE 3: 1900 W. FINLAND DR., DELTONA, FL 32725 "PRINCIPAL OFFICE" (CHANGED) |
| ARTICLE 5: LUIS F. LOPEZ, 571 E. NORMANDY BLVD, DELTONA, FL 32725 "S/D" (DELETED) |
| JOSE L MUNOZ, 1900 W. FINLAND DR., DELTONA, FL 32725 "SECRETARY/DIRECTOR" (ADDED) |
| ARTICLE 13: LUZ E HERNANDEZ, 1037 E HANCOCK DR, DELTONA, FL 32725 "RG AG" (DELETED) |
| JUAN C CONTRERAS, 1900 W FINLAND DR., DELTONA, FL 32725 "REGISTERED AGENT" (ADDED) |
| |
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| |
| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N |
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| |

(continued)

| The date of each amendment(s) adoption: SEPTEMBER 19, 2005 | | |
|--|---|--|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| • | was/were approved by the shareholders. The number of votes cast for y the shareholders was/were sufficient for approval. | |
| | was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote nendment(s): | |
| "The number of | votes cast for the amendment(s) was/were sufficient for approval by | |
| | (voting group) | |
| | was/were adopted by the board of directors without shareholder action ion was not required. | |
| ☐ The amendment(s) v shareholder action v | was/were adopted by the incorporators without shareholder action and was not required. | |
| Signed this 26 day of 5 | SEPTEMBER 2005 | |
| (By a d select | Toun carlos contreras lirector, president or other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other court nted fiduciary by that fiduciary) | |
| JUA | N C CONTRERAS | |
| | (Typed or printed name of person signing) | |
| PRE: | SIDENT/DIRECTOR | |
| | (Title of person signing) | |

FILING FEE: \$35