# P03000134337

| (Re  | questor's Name)    |           |
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| (Ad  | dress)             |           |
|  |                    |           |
| (Cil   | ty/State/Zip/Phone | #)        |
| PICK-UP                                      | WAIT               | MAIL      |
| (Bu  | siness Entity Nam  | e)        |
|  |                    |           |
| (Do  | ocument Number)    |           |
| Certified Copies                             | _ Certificates     | of Status |
| Special Instructions to                      | Filing Officer:    |           |
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| <u>.                                    </u> | Office Use Only    | J         |



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

F. CHESSER NOV 1. Z

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                           | IE CORPOLATIO                     | X                          |                  |  |  |
|------------------------------------|-----------------------------------|----------------------------|------------------|--|--|
|                                    | (PROPOSED CORPORAT                | IE NAME – <u>MUST INCL</u> | IDESUITEX)       |  |  |
|                                    |                                   |                            |                  |  |  |
|                                    |                                   |                            |                  |  |  |
| Enclosed are an orig               | inal and one (1) copy of the arti | cles of incorporation and  | l a check for:   |  |  |
| □ \$70.00                          | □ \$78.75                         | <b>378.75</b>              | \$87.50          |  |  |
| Filing Fee                         | Filing Fee                        | Filing Fee                 | Filing Fee,      |  |  |
| J                                  | & Certificate of Status           | & Certified Copy           |                  |  |  |
|                                    | İ                                 |                            | & Certificate of |  |  |
|                                    |                                   |                            | Status           |  |  |
|                                    |                                   | ADDITIONAL CO              | PY REQUIRED      |  |  |
|                                    | <i>v</i> /                        |                            |                  |  |  |
| FROM:                              | Anton                             | 10 YARCIA                  |                  |  |  |
|                                    | Name (Printed of typed)           |                            |                  |  |  |
| - 11                               |                                   |                            |                  |  |  |
| 9461 SW. 12874 St<br>Address       |                                   |                            |                  |  |  |
|                                    | Address                           |                            |                  |  |  |
|                                    |                                   |                            |                  |  |  |
| M14mi #1. 33 7-6 City. State & Zip |                                   |                            |                  |  |  |
|                                    | City, State & Zip                 |                            |                  |  |  |
|                                    |                                   |                            |                  |  |  |
| 786- 426-6355                      |                                   |                            |                  |  |  |
| Daytime Telephone number           |                                   |                            |                  |  |  |

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

The undersigned Incorporator (s). For the purpose of forming a Corporation under the Florida Business Corporation Act, hereby adopt (s) the following articles of Incorporation.

#### **ARTICLE I NAME**

The name of the Corporation shall be:

**OVE CORPORATION** 

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be: 9461 S.W. 128th Street

Miami, FL 33176

## **ARTICLE III SHARES**

The number of shares of stock that this Corporation is authorized to have outstanding at any one time is:

100

#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Antonio O Garcia 9461 S.W. 128<sup>th</sup> Street Miami, Fl. 33176

### ARTICLE V INCORPORATOR (S)

The name (s) and street address (es) of the incorporators (s) to this article of incorporation is (are):

Myrian Garcia 9461 S.W. 128<sup>th</sup> Street Miami, Fl. 33176

Antonio Garcia (Jr.) 9461 S.W. 128<sup>th</sup> Street Miami, Fl. 33176 SECRETARY OF STATE
TALLAHASSEE, FLORIDA

### **ARTICLE VI DIRECTOR (S)**

The name (s) and street address of the Director (s) to these articles of incorporation is (are):

Myrian Garcia 9461 S.W. 128<sup>th</sup> Street Miami, Fl. 33176

Antonio Garcia (Jr.) 9461 S.W. 128<sup>th</sup> Street Miami, Fl. 33176

The undersigned incorporator (s) has (have) executed these articles of incorporation this 6th day of November 2003

Signature

Antonio Garcia (Jr.)

President

Having been named as registered agent and to accept service of process for the above stated Corporation at place designed in this certificate, I hereby accept the appointment as registered agent and agrees to act in this capacity. I further agree to comply with the provisions of all statutes related to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Antonio O Garcia
Registered Agent

SWORN AND SUBSCRIBED TO BEFORE ME

Signature Myrian Garcia

Vice-President

THIS 6th DAY OF November 2003

NOTARY PUBLIC TO THE STATE TO 17, 2004

emmission Aug. 7, 2004
Expires Aug. 7, 2004
Bonded Thru
Atlantic Bonding Co., Inc.