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JOHNSON, GREEN & MILLER, P. A. ATTORNEYS AT LAW

T. SOL JOHNSON PAUL R. GREEN JOHN L. MILLER BRADLEY G. JOHNSON

November 6, 2003

6850 CAROLINE STREET POST OFFICE BOX 605 MILTON, FLORIDA 32572 (850) 623-3841 FAX (850) 623-3555

Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

RE: L & N ELECTRIC PARTNERS, INC.

Gentlemen:

I am enclosing an original and a copy of Articles of Incorporation of L&N ELECTRIC PARTNERS, INC., a for profit corporation. Enclosed is a check in the amount of \$87.50 to cover the filing fee, certified copy and certificate.

Very truly yours,

JOHNSON, GREEN)& MILLER, P.A.

Paul R. Green

PRG:jgs Encl.

FILED

ARTICLES OF INCORPORATION 10 PM 1:50

OF

L & N ELECTRIC PARTNERS, INC.

In compliance with requirements of F. S. Chapter 607 and/or Chapter 621, the undersigned, files the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be: L&N ELECTRIC PARTNERS, INC.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business/mailing address is: 5928 Lawson Lane, Milton, Florida 32570.

ARTICLE III - PURPOSE

The purpose for which the corporation is organized is the operation of an electrical contracting business including the providing of labor and materials, any services incidental or related thereto, and any and all other legal purposes.

ARTICLE IV - SHARES

The maximum number of shares this corporation is authorized to issue is 1,000, par value one dollar per share, all of which shall be in shares. All common shares shall be identical with each other in every respect and the holders of common shares shall be entitled to one vote for each share on all matters on which share holders have the right to vote.

ARTICLE V - INITIAL OFFICERS

The following are the names and addresses of initial officer and/or Directors of the

corporation:

NAME	ADDRESS	POSITION
Bryan E. Lawson	4088 Barclay Dr. Pace, Florida 32571	President/ Director
Jonathan R. Lawson	3582 Acy Lowery Road Pace, Florida 32571	Vice President/ Director
David R. Lawson	5928 Lawson Lane Milton, Florida 32570	Treasurer/Secretary Director

ARTICLE VI - REGISTERED AGENT

The initial street address of the corporation's registered office is: 5928 Lawson Lane, Milton, Florida 32570. The initial registered agent for the corporation at that address is David R. Lawson.

ARTICLE VII - INCORPORATOR

The name and street address of the person signing these Articles of Incorporation is: David R. Lawson, 5928 Lawson Lane, Milton, Florida 32570.

IN WITNESS WHEREOF, the undersigned i	ncorporator has executed these Articles of
Incorporation on the 6 day of Myember, 2003.	
***********************************	**********
Having been named as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent to accept the appointment as registered agent accept the ac	te above stated corporation at the place designated in this tent and agree to act in this capacity.
Signature/Registered Agent DAVID R. LAWSON	Date /
Signature/Incorporator DAVID R. LAWSON	Date