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James M. Wallace

Attorney and Counsellor At Law

Area Code 941 Phone: 746-7157 1-800-690-4942 Fax: 746-9430 747-0598

October 15, 2004

Secretary of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: COASTAL CONSTRUCTION MANAGEMENT, INC.

Dear Folks:

Enclosed herewith are Articles of Amendment to Articles of Incorporation of COASTAL CONSTRUCTION MANAGEMENT, INC. changing the Articles of Incorporation regarding the value of the stock.

I would appreciate your filing same and making such change on your records. My check in the amount of \$43.75 is enclosed for the filing fee and a certified copy.

Should you have any questions at all or require any further documentation, please do not hesitate to let me know.

Sincerely yours,

JMW:gmc

Enc.

ARTICLES OF AMENDMENT ARTICLES OF INCORPORATION COASTAL CONSTRUCTION MANAGEMENT, INC.

WE, the undersigned, being the Directors of COASTAL CONSTRUCTION MANAGEMENT, INC., a Florida Corporation, hereby certify that the following Amendment to the Articles of Incorporation was duly adopted unanimously by all of the Directors at a meeting held by them on the 15TH day of October, A.D., 2004, without shareholder action and shareholder action was not required: **AMENDMENT**

"Article FOURTH is amended to read as follows: <u>Initial Issue</u>. 500 shares of the Capital Stock of the corporation shall be issued for cash at no par value".

In all other respects, the Articles of Incorporation shall remain as they were prior to this Amendment being adopted.

IN WITNESS WHEREOF, we hereby set our hands and seals this 15th day of October, A.D., 2004.

PATRICK E. LAPHAM, President, Secretary & Director

STATE OF FLORIDA COUNTY OF MANATEE

BEFORE ME, personally appeared PATRICK E. LAPHAM, to me well known and known to me to be the person described in and who executed the foregoing ARTICLES OF AMENDMENT as President, Secretary and Director of COASTAL CONSTRUCTION MANAGEMENT, INC. and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 200 day of October, A.D., 2004.

MY COMMISSION EXPIRES:

Linda K. Johnson MY COMMISSION # DD010145 EXPIRES
May 14, 2005
BONDED THRU TROY FAIN INSURANCE, INC.