2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 23, 2008 8:00 am Secretary of State

DOCUMENT # P03000133808 1. Entity Name DAVIS AND FELL, INC							04-23-2008	90030 04	46 ***15	0.00
Principal Place of Business 6751 NICHOLS DR. MILTON, FL 32570			Mailing Address 6751 NICHOLS DR. MILTON, FL 32570							
2. Principal Place of Business - No P.O. Box #			3. Mailing Address							
Suite, Apt. #, etc.			Suite, Apt. #, etc.	14.5.4	02282008	Chg-P	CR2E03	34 (12/06)		
City & State			City & State		1176	4. FEI Number 20-0397054			h	plied For t Applicable
Zip		Country	Zip Coun		ntry	<u> </u>	e of Status Desired	\$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent					7. Name and Address of New Registered Agent					
BASS AND SANDFORT ACCOUNTANTS PA 1301 W GARDEN ST. PENSACOLA, FL 32501					Name Street Address (P.O. Box Number is Not Acceptable)					
1 210/1002/11 2 02001					City FL Zip Code					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.										
SIGNATURE										
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Finar Trust Fund Contribution.						5.00 May Be ded to Fees				
10.		်၌ OFFICERS AND	DIRECTORS	11.		ADDITIONS	/CHANGES TO OFF	ICERS AND	DIRECTORS	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP		EBORAH CHOUS DR FL 32570	□ Delete		I			•	Change	Addition
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.										

SIGNATURE 1/1/

SIGNATURE AND TYPED OR PRINTED NAME OF SEAMING OFFICER OR DIRECTOR

4/20/08

850-626-9477

Daytime Phone #