

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 07, 2006 8:00 am**  
**Secretary of State**

03-07-2006 90008 048 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
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| DOCUMENT # P03000133503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                 |                                                                |                                                                                                                     |         |
| 1. Entity Name<br>J & J HOME SERVICES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| Principal Place of Business<br>9434 COUNTRY CLUB LN<br>DADE CITY, FL 33525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                 | Mailing Address<br>9434 COUNTRY CLUB LN<br>DADE CITY, FL 33525 |                                                                                                                                                                                                      |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 | 3. Mailing Address                                             |                                                                                                                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                 | Suite, Apt. #, etc.                                            |                                                                                                                                                                                                      |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                 | City & State                                                   |                                                                                                                                                                                                      |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | Country                         | Zip                                                            |                                                                                                                                                                                                      | Country |
| 6. Name and Address of Current Registered Agent<br><br>STEVENS, JAMES<br>38149 OVERBROOK BLVD.<br>ZEPHYRHILLS, FL 33541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                 |                                                                | 7. Name and Address of New Registered Agent<br>Name <u>STEVENS, JAMES</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>9434 COUNTRY CLUB LN</u><br>City <u>DADE CITY</u> FL <u>33525</u> |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <b>FILE NOW!!! FEE IS \$150.00</b><br/> <b>After May 1, 2006 Fee will be \$550.00</b> </div> <div style="margin-left: 20px;">           9. Election Campaign Financing<br/>           Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br/>           Added to Fees         </div>                                                                                                                                                                                                                                     |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11          |                                                                                                                                                                                                      |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>STEVENS, JAMES<br>9434 COUNTRY CLUB LN<br>DADE CITY, FL 33525     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STD<br>STEVENS, VICTORIA<br>9434 COUNTRY CLUB LN<br>DADE CITY, FL 33525 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| SIGNATURE: <u>James L Stevens</u> <u>James L Stevens</u> <u>X3rd-06</u> <u>x813-714-0301</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                 |                                                                |                                                                                                                                                                                                      |         |