

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 20, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
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| <b>DOCUMENT # P03000133008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
| <b>1. Entity Name</b><br>MILLER'S BOBCAT SERVICE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
| <b>Principal Place of Business</b><br>269 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 | <b>Mailing Address</b><br>269 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174                                                     |                                                                                                                      |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | <b>3. Mailing Address</b>       |                                                                                                                               |                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | Suite, Apt. #, etc.             |                                                                                                                               | 03112006    Chg-P    CR2E034 (11/05)                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | City & State                    |                                                                                                                               | <b>4. FEI Number</b><br>20-0404602                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | Country                         |                                                                                                                               | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>               |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                 |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b>                                                                   |  |
| MILLER, GERALD JR.<br>269 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |                                                                                                                               | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL    Zip Code</span> |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                 | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                  |                                                                                                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>P</b><br>MILLER, GERALD R JR.<br>269 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174 | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>U000000521791<br>05/03/06-80004-003 150.00      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>VP</b><br>MILLER, MIKE E<br>273 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174      | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>SEC</b><br>MILLER, BRIAN K<br>269 TYMBER CREEK ROAD<br>ORMOND BEACH, FL 32174    | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                    |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.</b> |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                 | 4-17-06    386/299-1958                                                                                                       |                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                 |                                                                                                                               |                                                                                                                      |  |