2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR)                      |   |   |  | FILED  |                 |                           |
|---|---|---|--|--|-----------------|---------------------------|
| 1. Entity Nam                           | MENT # P03000132  | -   |  | Apr 22, 2005 08:00 AM<br>Secretary of State  |                 |                           |
| EXTREME                                 | E WELDING WORKS, INC.   |   |  | 7  |                 |                           |
| Principal Place of Business             |   | Mailing Address   | <u> </u>   |  |                 |                           |
| 162 W 2ND AVE<br>PIERSON FL 32180<br>US |   | 162 W 2ND AVE<br>PIERSON FL 32180<br>US                               |  | 1 1881 1881   Ur 45534   1111 88117 97111 58181   1888   11118   |                 |                           |
| 2. Principal Place of Business          |   | 3. Mailing Address  |  |  |                 |                           |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.   |  | 1st MOORE CR2E034 (10/04)  |                 |                           |
| City & State                            |   | City & State  |  | 4. FEI Number 20-0397920   |                 | plied For<br>t Applicable |
| Zip                                     | Country   | Zip   | Country  |  | \$8.75 Addi     | itional                   |
|   | 6. Name and Address of Curre                                      | nt Registered Agent   |  | 7. Name and Address of New Registered A  |                 | <u>.</u>                  |
| BAF                                     | RNUM, MAXINE  |   | Name   |  |                 |                           |
| 162                                     | W 2ND AVE<br>RSON FL 32180  |   | Street Addres  | s (P.O. Box Number is Not Acceptable)  |                 |                           |
|   |   | ,   | City   | FL.  | Zip Code        | <u></u>                   |
|   | named entity submits this statement<br>tions of registered agent. | for the purpose of changing its                                       | registered office or regis                             | tered agent, or both, in the State of Florida. I am f  | amiliar with,   | and accept                |
| SIGNATURE .                             | Signature, typed or printed name of registered ag                 | ent and this & analysishie  | E Registered Agent signature requ                      | ared when reinstating) DAYE  |                 |                           |
| F                                       | ILE NOW!!! FEE IS \$150.00  |   |  | 9. Election Campaign Financia  | na \$5.6        | <b>00</b> May Be          |
|   | May 1, 2005 Fee Will Be \$550.<br>k Payable to Florida Department |   |  |  | <u></u>         | d to Fees                 |
| 10.                                     | T   | ID DIRECTORS  | 11,  | ADDITIONS/CHANGES TO OFFICERS AND  |                 |                           |
| TITLE<br>NAME                           | DPS<br>ROACH, TRAVIS  | ☐ Delete  | TITLE<br>NAME  | Unanna223675   | ☐ Change        | Addition                  |
| STREET ADDRESS                          | 162 W 2ND AVE   | •   | STREET ADDRESS   | , 000000323675<br>04/22/05-80063-00  | 8 15O.O         | 0                         |
| City-St-ZiP                             | PIERSON FL 32180  | - ;   | CITY-ST-ZIP  |  | <u> </u>        |                           |
| TITLE                                   | V   | □ Delete  | LITLE  |  | Change          | Addition                  |
| NAME<br>CTRCC! ADDDECC                  | ROACH, CLINTON L  |   | NAME<br>STREET AODRESS                                 |  |                 |                           |
| STREET ADDRESS<br>CITY-ST-ZIP           | 570 N PINE ST<br>PIERSON FL 32180                                 |   | CITY-ST-ZIP  |  |                 |                           |
| TITLE                                   |   | □ Delete  | THIE   |  | ☐ Change        | Addition                  |
| NAME                                    | BIANUM, MAXINE  |   | NAME   |  |                 |                           |
| STREET ADDRESS                          | 162 W 2ND AVE   |   | STREET ADDRESS   |  |                 |                           |
| CITY-ST-ZIP                             | PIERSON FL 32180  |   | CITY-ST-ZIP  |  |                 |                           |
| TITLE                                   |   | ☐ Delete  | TITLE<br>NAME  |  | Change          | ☐ Additioπ                |
| NAME<br>STREET ADDRESS                  |   |   | STREET ADDRESS   |  |                 | •                         |
| CITY-ST-ZIP                             |   |   | CITY-ST-ZIP  |  |                 |                           |
| THLE                                    |   | ☐ Delete  | TITLE  |  | ☐ Change        | Addition                  |
| NAME                                    |   | •   | NAME   |  |                 |                           |
| STREET ADDRESS                          |   |   | STREET ADORESS   |  |                 |                           |
| CITY-ST-ZIP                             |   |   | CITY+ST+ZIP  |  | ·               | 5                         |
| HILE                                    |   | ☐ Delete  | TITLE  |  | Change          | Addition                  |
| NAME<br>STREET ADDRESS                  |   |   | NAME<br>STREET ADDRESS                                 |  |                 | •                         |
| CITY - ST - ZIP                         |   |   | CITY-ST-ZIP  |  |                 |                           |
| 12. Thereby                             | certify that the information supplied v                           | vith this filing does not qualify fo                                  | r the exemption stated in                              | Section 119.07(3)(i), Florida Statutes. I further cert   | ify that the ir | nformation                |
| indicated<br>of the co                  | l on this report or supplemental repol                            | rt is true and accurate and that i<br>npowered to execute this report | my signature shall have th<br>as required by Chapter 6 | he same legal effect as if made under cath, that I a<br>607, Florida Statutes, and that my name appears in | ım an officer   | or director               |
|   |   |   |  | · · · · · · · · · · · · · · · · · · ·  |                 |                           |

4-20-05

Daytme Phone ≠

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_