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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations SUBJECT: JUSINO MAINTENANCE, INC. (Name of Corporation) P03000132817 DOCUMENT NUMBER: The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. Please return all correspondence concerning this matter to the following: ANGEL L. JUSINO (Name of Person) JUSINO MAINTENANCE, INC. (Name of Firm/Company) 3278 PARTRIDGE STREET (Address) DELTONA, FLORIDA 32738 (City/State and Zip Code) For further information concerning this matter, please call: ANGEL L. JUSINO 386 212-8877
(Area Code & Daytime Telephone Number) (Name of Person) Enclosed is a check for \$35.00 made payable to the Florida Department of State. Street Address: Mailing Address: Amendment Section
Division of Corporations
409 E. Gaines Street Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Tallahassee, FL 32399

FILED

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

04 JUL 16 AM 11: 34

CALLAHASSEE FLORIDA

STEPHANIE E. CRESPO	, hereby resign as SECRETARY
<u> </u>	(Title)
ofJUSINO MAINTENANCE, I	NC. me of Corporation)
P03000132817 (Document Number, if known)	, a corporation organized under the laws of the State of
FLORIDA	<u> </u>
Hendr	auic Croppe

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314