## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000132752

FILED Jan 27, 2007 Secretary of State

| Entity Nar                                  | ne: ELITE ARCHITECT                                                              | TURAL PRECAST, INC.           |                                                                                      |                                                   |             |                            |  |
|---------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|-------------|----------------------------|--|
| Current Principal Place of Business:        |                                                                                  |                               | New Princ                                                                            | New Principal Place of Business:                  |             |                            |  |
|                                             | RTH DIESEL DRIVE<br>PRINGS, FL 34135 l                                           | US                            | SUITE #2                                                                             | RTH DIESEL<br>PRINGS, FL                          |             | US                         |  |
| Current M                                   | ailing Address:                                                                  |                               | New Mailir                                                                           | ng Address:                                       |             |                            |  |
|                                             | RTH DIESEL DR.<br>PRINGS, FL 34135 L                                             | us                            | SUITE #2                                                                             | RTH DIESEL<br>PRINGS, FL                          |             | US                         |  |
| FEI Number:                                 | 37-1478705 FEI Num                                                               | nber Applied For ( ) FEI N    | lumber Not Appli                                                                     | cable ( )                                         | Certific    | ate of Status Desired ( )  |  |
| Name and                                    | Address of Current R                                                             | egistered Agent:              | Name and                                                                             | Address of                                        | New Reg     | gistered Agent:            |  |
| INGLESE,<br>14538 INDI<br>NAPLES, F         | IGO LAKES CR.                                                                    | 28631 NOF<br>SUITE #2         | INGLESE, PAUL A<br>28631 NORTH DIESEL DR.<br>SUITE #2<br>BONITA SPRINGS, FL 34135 US |                                                   |             |                            |  |
| The above in the State                      |                                                                                  | nis statement for the purpose | e of changing it                                                                     | s registered                                      | office or I | registered agent, or both, |  |
| SIGNATURE: PAUL INGLESE                     |                                                                                  |                               |                                                                                      | 01/27/2007                                        |             |                            |  |
|                                             | Electronic Signati                                                               | ure of Registered Agent       |                                                                                      |                                                   |             | Date                       |  |
| Election Can                                | npaign Financing Trust Fur                                                       | nd Contribution ( ).          |                                                                                      |                                                   |             |                            |  |
| OFFICERS                                    | S AND DIRECTORS:                                                                 |                               | ADDITION                                                                             | S/CHANGES                                         | TO OF       | FICERS AND DIRECTORS       |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | P ( ) Delete<br>INGLESE, PAUL A<br>14538 INDIGO LAKES CR.<br>NAPLES, FL 34119 US |                               | Title:<br>Name:<br>Address:<br>City-St-Zip:                                          | (                                                 | ) Change    | ( ) Addition               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VP ( ) Delete<br>GUADALUPE, RUBEN<br>3201 ORANGE GROVE TR<br>NAPLES, FL 34120 US | RAIL                          | Title:<br>Name:<br>Address:<br>City-St-Zip:                                          | (                                                 | ) Change    | ( ) Addition               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | V () Delete<br>CASTRO, JOSE<br>3680 16 AVE NE<br>NAPLES, FL 34120                |                               | Title:<br>Name:<br>Address:<br>City-St-Zip:                                          | VP (X)<br>CASTRO, JOS<br>3680 16 AVE NAPLES, FL 3 | SÉ<br>NE    | ( ) Addition               |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL INGLESE Ρ 01/27/2007