## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | ORATION TATEMENT |                     | Secretary                                     |                                                   | RTMENT OF STATE<br>iry of State<br>CORPORATIONS |                                               |                                                                         | FILED  2006 SEP 18 PN 12: 35  SECRETARY OF TALLAHASSEE, FLORIDA |                          |                                  |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|---------------------|-----------------------------------------------|---------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|----------------------------------|---|--|
| DOCUMENT # PO3000131816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               | TALLA                                                                   | HASS                                                            | EE, FLOI                 | RIDA                             |   |  |
| Network Enterprise Solutions, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               | <u> </u>                                                                | 'a e <sup>ntr</sup> a a <sup>ntr</sup> a x                      | iiis siiiis eiiiis oiiis |                                  |   |  |
| 2. Principal Office Address<br>2118 Sun Tree Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                  |                     | 3. Mailing Office Address<br>2118 Sun Tree Dr |                                                   |                                                 |                                               | 500080025815<br>03/21/0601022004 **458.75<br><b>CR2E081 (12/05)</b>     |                                                                 |                          |                                  |   |  |
| Suite, Apt. #, etc. Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               | 4. Date Incorporated or Qualified To Do Business in Florida NOV 7, 2003 |                                                                 |                          |                                  |   |  |
| Clearwater, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                  |                     | Clearwater, FL                                |                                                   |                                                 | 5. EELNumber 25520 Applied For Not Applicable |                                                                         |                                                                 |                          |                                  |   |  |
| <sup>z</sup> 3376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63 ÜŠA                                                                    |                  | 33763               | 3                                             | ŰŠÃ                                               | <b>.</b>                                        | 6. CERTIFICATE                                | OF STATUS                                                               | DESIRED                                                         |                          | al Fee required<br>ate of Status |   |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               |                                                                         |                                                                 |                          |                                  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Victor Gandoff 27118 Sun Tree Drooptable) Suite, Apt. #, Etc.  Clearwater |                  |                     |                                               |                                                   |                                                 |                                               |                                                                         | 33763                                                           |                          |                                  |   |  |
| St. 1, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Poste Registered Agent Registered Regi |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               |                                                                         |                                                                 |                          |                                  |   |  |
| 9. Names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Street A                                                              | ddresses         | of Each Officer and | Vor Director (Fic                             | orida nonpro                                      |                                                 |                                               |                                                                         |                                                                 |                          |                                  |   |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of<br>Officers and/or Directors                                      |                  |                     |                                               | Street Address of Each<br>Officer and/or Director |                                                 |                                               | <u> </u>                                                                | City / State / Zlp                                              |                          |                                  |   |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Victor Gandoff                                                            |                  |                     |                                               | 2118 Sun Tree Dr                                  |                                                 |                                               |                                                                         | Clearwater, FL 33763                                            |                          |                                  |   |  |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sheryl Garrett                                                            |                  |                     |                                               | 3587 Pittman Rd                                   |                                                 |                                               |                                                                         | Dov                                                             | er, FL                   | 33527                            | , |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Glenn Garrett                                                             |                  |                     |                                               | 3587 Pittman Rd                                   |                                                 |                                               |                                                                         | Dover, FL 33527                                                 |                          |                                  |   |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Stephanie Garrett                                                         |                  |                     |                                               | 3587 Pittman Rd                                   |                                                 |                                               |                                                                         | Dover, FL 33527                                                 |                          |                                  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                         |                  |                     |                                               |                                                   |                                                 |                                               |                                                                         |                                                                 |                          |                                  |   |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filting this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                  |                     |                                               |                                                   |                                                 |                                               |                                                                         |                                                                 |                          |                                  |   |  |