## P03000131672

| (Re                     | equestor's Name)   |             |
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| PICK-UP                 | ☐ WAIT             | MAIL        |
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| Certified Copies        | _ Certificates     | s of Status |
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| Special Instructions to | Filing Officer:    |             |
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## **COVER LETTER**

| SUBJECT:   | Simari Corporation  |              |  |  |  |
|--|---|--------------|--|--|--|
| <del></del>  | Name of Corporation   | •            |  |  |  |
| DOCUMENT NUMB  | ER: P03000131672  |              |  |  |  |
| The enclosed Statemen  | at of Change of Registered Office/Agent and fee are submitted for   | filing.      |  |  |  |
|  | pondence concerning this matter to the following:   | 9            |  |  |  |
| rease return an corres   | pondence concerning this matter to the following.   |              |  |  |  |
|  |   |              |  |  |  |
|  | Marie McKenzie  |              |  |  |  |
|  | Name of Contact Person  |              |  |  |  |
|  | Simari Corporation  |              |  |  |  |
|  | Firm/Company  | •            |  |  |  |
|  |   |              |  |  |  |
|  | 12260 NW 21st Court   | _            |  |  |  |
|  | Address   |              |  |  |  |
|  | Plantation El 22222   |              |  |  |  |
|  | Plantation, FL 33323 City/State and Zip Code  |              |  |  |  |
|  |   |              |  |  |  |
|  | mariesimone@gmail.com   |              |  |  |  |
| E-mail address: (to be used for future annual report notification)   |   |              |  |  |  |
|  |   |              |  |  |  |
| For further information  | concerning this matter, please call:  |              |  |  |  |
| Marie  | McKenzie at ( 954 ) 683-1947  |              |  |  |  |
| Name o   | McKenzie         at ( 954 )         683-1947           f Contact Person         Area Code & Daytime Telep | ohone Number |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State. |   |              |  |  |  |
|  | Mailing Address: Amendment Section  Street Address: Amendment Section                                     |              |  |  |  |

**Division of Corporations** 

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

**Division of Corporations** 

Tallahassee, FL 32314

P.O. Box 6327

CR2E045 (03/12)

TO:

Amendment Section Division of Corporations

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                   | nge is submitted fo                             | r a corporation org                           | 502, 607.1508, or 617.1508, Florida anized under the laws of the State of   | Florida                | _                |
|--|---|---|---|------------------------|------------------|
|  |   |   | stered agent, or both, in the State of I  | Florida.               |                  |
| 1. The name of the corporation: Simari Corporation |   |   |   |                        |                  |
| 2. The principal                                   |   |   |   |                        |                  |
| Plantati   | on, FL 33323                                    |   |   |                        |                  |
| 3. The mailing a                                   | ddress (if different)                           | ):  |   |                        |                  |
| 4. Date of incorp                                  | ooration/qualification                          | on:11/13/2003                                 | Document number: P0300  | 0131672                |                  |
|  |   | ne current registered<br>esigned, enter resig | l agent and registered office on file wned)   | ith the                |                  |
|  |   | Odunna O.J.                                   | Esq   |                        |                  |
|  |   | 491 NW Oakland                                | Park Boulevard  | 2015                   | · ·              |
|  |   | Lauderhill, FL 3                              | 33319   | <b>16</b> OCT          | and on<br>And on |
| 6. The name and (if changed):                      | street address of the                           | ne new registered ag                          | gent (if changed) and /or registered of   | <b>5.3</b>             |                  |
|  |   | Desnoyers CPA,                                | LLC   | . <del>::</del><br>. ಬ |                  |
|  |   | 2 S. Biscayne Blvd                            | , Suite 3760  | <u>ယ</u><br>နှ         |                  |
|  |   | P.O. Box NO                                   | OT acceptable   |                        |                  |
|  |   | Miami, FL 331                                 | 131   | ,                      |                  |
| The street addre                                   | ss of its registered<br>be identical.           | office and the stree                          | et address of the business office of it   | s registered age       | ent,             |
| Such change wa<br>authorized by th                 | s authorized by res                             | solution duly adopte<br>poration has been n   | ed by its board of directors or by an lotified in writing of the change.  | officer so             |                  |
| Signatur   | M Lenz<br>e of any officer or diffetor          | 5   | MARIE MY NO.  | UE                     | _                |
| perjormance of agent. Or, if thi                   | my auties, ana 1 ar<br>s document is bein       | n jamiliar with and<br>g filed merelv to re   | and agree to act in this capacity.<br>Atutes relative to the proper and com<br>accept the obligation of my position<br>flect a change in the registered offic<br>in writing of this change. | n as registered        |                  |
| J. D   | esnoters  | )   | 9/9/16  |                        | _                |
| If signing on bel                                  | nature of Registered Agen<br>half of an entity: | t ——  | Date  |                        |                  |
|  | S CPA LLC<br>ped or Printed Name                |   |   |                        |                  |

\* \* \* FILING FEE: \$35.00 \* \* \*