


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 02, 2005 08:00 AM
Secretary of State

| | |
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| DOCUMENT # P03000131417 1. Entity Name WISHBONE FISH & MEAT MARKET, INC. |  |
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| Principal Place of Business 464 REGAL DOWNS CIRCLE WINTER GARDEN, FL 34787 | Mailing Address 464 REGAL DOWNS CIRCLE WINTER GARDEN, FL 34787 |
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DO NOT WRITE IN THIS SPACE



04072005 No Chg-P CR2E034 (10/03)

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|---|---------------------------------------|
| 4. FEI Number 20-0391763 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

BOOKLALL, PRAIMCHAND
464 REGAL DOWNS CIRCLE
WINTER GARDEN, FL 34787

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS | |
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| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D BOOKLALL, PRAIMCHAND 464 REGAL DOWNS CIRCLE WINTER GARDEN, FL 34787 |
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05/04/05-80060-012 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Ramchand Boopmur* 4/19/05 407-654-4669
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #