2007 FOR PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # P03000131297 EARL HUNTER ELECTRIC, INC.

FILED Feb 19, 2007 08:00 AM Secretary of State

Daytime Priche #



Principal Place of Business

16922 WATERLINE RD BRADENTON, FL 34212 Mailing Address

16922 WATERLINE RD Bradenton, FL 34212



DO	NOT	WRITE	IN	THIS	SPA	CF

01302007 No Chg-P	CR2E034	(11/05)
4. FEI Number		Applied For
20-0495651		Not Applicable
5. Certificate of Status Desired		3.75 Additional e Required

6. Name and Address of Current Registered Agent

FELDMAN, MARC H 3908 26TH ST W BRADENTON, FL 34205

SIGNATURE:

the obligations of registered agent.

DO NOT WRITE IN THIS SPACE

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent alignature required when reinstating) DATE								
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution.			cing	\$5.00 May B Added to Fees	. U00000639904 02/28/07~80046~003 150.00			
10.	OFFICERS AND DIRECTORS			· · · · · · · · · · · · · · · · · · ·	······································			
NAME STREET ADDRESS CITY-ST-ZIP	D HUNTER, EARL H 16922 WATERLINE RD. BRADENTON, FL 34212							
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12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the curporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.								

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept