## 3000130886

| (Re                                     | equestor's Name)   |             |  |  |
|---|--------------------|-------------|--|--|
| (Address)                               |                    |             |  |  |
| . (Ad                                   | dress)             |             |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Business Entity Name)                  |                    |             |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
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12/15/03--01022--015 \*\*210.00

## TRANSMITTAL LETTER

| TO: Amendm<br>Division                      | ent Section<br>of Corporations      |                  |                          |                                   |       | <i>2.1</i>   |             | THE SEE                                   |
|---|-------------------------------------|------------------|--------------------------|-----------------------------------|-------|--------------|-------------|---|
| SUBJECT: _                                  |                                     | JOSEPH GAR       | BUS,                     | ENC.                              |       |              |             | - 50 J                                    |
|   |                                     |                  |                          |                                   |       |              |             | <u> </u>                                  |
| DOCUMENT                                    | NUMBER:                             | P030001308       | 86                       |                                   |       |              | ···         |   |
| The enclosed                                | Articles of Amendmen                | at and fee are s | ubmitte                  | d for fi                          | ling. |              |             |   |
| Please return a                             | all correspondence con              | cerning this m   | atter to                 | the foll                          | lowin | ıg:          |             |   |
|   | REN A COOPED                        |                  |                          |                                   |       |              |             |   |
| ,   | BEN A COOPER                        |                  | of Person                | )                                 |       | - <u> </u>   |             |   |
|   |                                     |                  |                          |                                   |       |              |             |   |
|   | BEN COOPER & ASSOCIATES INC         |                  |                          |                                   |       |              |             |   |
|   |                                     | (Name of Fi      | rm/ Com                  | pany)                             |       |              |             |   |
| ,   | РО ВОХ 1177                         |                  |                          |                                   |       |              |             |   |
|   |                                     | (Ad              | dress)                   |                                   |       |              |             | •   |
|   | HOLMES BEACH                        | FL 34218         |                          |                                   |       |              |             |   |
|   |                                     | (City/ State/    | and Zip                  | Code)                             |       |              |             |   |
| For further inf                             | formation concerning t              | his matter, ple  | ase call                 | :                                 |       |              |             |   |
|   |                                     |                  |                          |                                   |       |              |             |   |
| BEN   | COOPER                              |                  | at (                     | 941                               | _)_   | 778-611      | elephone Nu |   |
|   | (Name of Person)                    |                  |                          | (Area C                           | ode & | Daytime T    | elephone Nu | ımber)                                    |
| Enclosed is a                               | check for the following             | g amount:        |                          |                                   |       |              |             |   |
| A \$35 Filing Fee                           |                                     |                  |                          | .75 Filing                        |       | &            |             | Filing Fee                                |
|   | Certificate of                      | Status           | (Ad                      | tified Co<br>lditional<br>closed) |       | s            | (Addi       | icate of Status<br>tional Copy<br>closed) |
| Mailing Address                             |                                     |                  |                          | Stree                             | t Ad  | <u>dress</u> |             |   |
|   | Amendment Section Amendment Section |                  |                          |                                   |       |              |             |   |
|   | Division of Corporati               | ons              | Division of Corporations |                                   |       |              |             |   |
| ٠   | P.O. Box 6327                       |                  | 409 E. Gaines Street     |                                   |       |              |             |   |
| Tallahassee, FL 32314 Tallahassee, FL 32399 |                                     | 99               |                          |                                   |       |              |             |   |

## Articles of Amendment to Articles of Incorporation of

JOSEPH GARBUS, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

| (Document number of corporation, if known)  Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation dopts the following amendment(s) to its articles of incorporation:  NEW CORPORATE NAME (if changing):  (must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") |   |  |  |  |  |              |  |
|--|---|--|--|--|--|--------------|--|
|  |   |  |  |  |  | MENDMENTS AD | OPTED- Indicate Article Number(s) and/or Article Title(s) being amended, SPECIFIC) |
|  |   |  |  |  |  | ARTICLE V    | INITIAL OFFICERS AND/OR DIRECTORS  |
|  |   |  |  |  |  |              |  |
| PRESIDENT  | JOSEPH GARBUS   |  |  |  |  |              |  |
| SECRETARY  | JOSEPH GARBUS   |  |  |  |  |              |  |
| TREASURER  | JOSEPH GARBUS   |  |  |  |  |              |  |
| DIRECTOR   | JOSEPH GARBUS   |  |  |  |  |              |  |
|  |   |  |  |  |  |              |  |
|  |   |  |  |  |  |              |  |
|  | <u> </u>  |  |  |  |  |              |  |
|  | (Attach additional pages if necessary)  |  |  |  |  |              |  |
| •  | ides for exchange, reclassification, or cancellation of issued shares, provision amendment if not contained in the amendment itself: (if not applicable, indicate N |  |  |  |  |              |  |
|  | NA  |  |  |  |  |              |  |

| The date of each amendment(s) adoption:  | 11-06-03   |  |  |  |  |
|--|--|--|--|--|--|
| Effective date, if applicable: 11-06-03 (no more than 90 days after amendment file date)   |  |  |  |  |  |
| Adoption of Amendment(s) (CHECK O  | NE)  |  |  |  |  |
| The amendment(s) was/were approved<br>the amendment(s) by the shareholders   | by the shareholders. The number of votes cast for was/were sufficient for approval.            |  |  |  |  |
|  | by the shareholders through voting groups. The provided for each voting group entitled to vote |  |  |  |  |
|  | for the amendment(s) was/were sufficient for   |  |  |  |  |
| approval by  | (voting group)   |  |  |  |  |
| ☐ The amendment(s) was/were adopted by and shareholder action was not require  | by the board of directors without shareholder action ed.                                       |  |  |  |  |
| The amendment(s) was/were adopted to shareholder action was not required.  | by the incorporators without shareholder action and  |  |  |  |  |
| Signed this 11th day of DECEMBER   |  |  |  |  |  |
| Signature  (By a director, president or other office selected by an incorporator) if in the appointed fiduciary by that fiduciary) | cer - if directors or officers have not been to hands of a receiver, trustee, or other court   |  |  |  |  |
| BEN A. COOP  | PER, E. A.   |  |  |  |  |
| (Typed or printed na   | me of person signing)  |  |  |  |  |
| INCORPORATO  |  |  |  |  |  |
| (Title of p  | person signing)  |  |  |  |  |

FILING FEE: \$35