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# TRANSMITTAL LETTER

2003 NOV -6 AM II: 01

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

TALLAHASSEE FLORIDA

SUBJECT: CREATIVE TILE & MARBLE OF PENSACOLA, INC				
	(PROPOSED CORPORA'	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an orio	inal and one (1) copy of the artic	cles of incorporation and	n check for	
Effetosed are an orig	mar and one (1) copy of the arm	res of incorporation and	a check for:	
\$70.00	<b>\$78.75</b>	<b>□</b> \$78.75	□ \$87.50	
Filing Fee	Filing Fee	Filing Fee	Filing Fee,	
	& Certificate of Status	& Certified Copy	Certified Copy	
			& Certificate of Status	
		ADDITIONAL CO	·= ·····•	
FROM: JO	OHN J. COLLINS, JR			
1100111.	Name	(Printed or typed)		
	5426 MOONLIGHT DR.			
		Address	<del></del>	
	MILTON, FL 32570			
	City,	State & Zip	······································	
	850-324-9129			
	Daytime T	elephone number		

NOTE: Please provide the original and one copy of the articles.

# EFFECTIVE DATE

### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

Laura Laura Fr.

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TALLAHASSEE FLORIDA

#### ARTICLE I NAME

The name of the corporation shall be: CREATIVE TILE & MARBLE OF PENSACOLA, INC

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 5426 MOONLIGHT DR., MILTON, FL 32570

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: FLOORING INSTALLATION

#### ARTICLE IV SHARES

The number of shares of stock is: 1000

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

JOHN J. COLLINS, JR - PRESIDENT - 5426 MOONLIGHT DR., MILTON, FL 32570

CHRISTOPHER C. COLLINS - V.PRESIDENT/SECRETARY - 8529 MISTY RIDGE LANE, NAVARRE, FL 32566

#### ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> of the registered agent is: JIM MORRISON, 3895 WINONA DR., PENSACOLA, FL 32504

#### ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

JOHN J. COLLINS, JR., 5426 MOONLIGHT DR., MILTON, FL 32570

ARTICLE VIII EFFECTIVE DATE

THE EFFECTIVE DATE OF INCORPORATION SHALL BE: JANUARY 1, 2004

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, Lam familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

1-1.-

Date