

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000129928

**FILED**  
**Apr 15, 2009**  
**Secretary of State**

**Entity Name:** EXTREME CLEAN PRESSURE WASHING & PAINTING, INC.

**Current Principal Place of Business:**

6512 LANDOVER BLVD  
SPRING HILL, FL 34608

**New Principal Place of Business:**

**Current Mailing Address:**

6512 LANDOVER BLVD  
SPRING HILL, FL 34608

**New Mailing Address:**

**FEI Number:** 42-1617704

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PAULSEN, JAY A  
1295 ALAMEDA DR  
SPRINGHILL, FL 34609 US

**Name and Address of New Registered Agent:**

ALLEN, HUNTER J  
6512 LANDOVER BLVD  
SPRINGHILL, FL 34608 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HUNTER JASEN ALLEN

04/15/2009

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DPT ( ) Delete  
Name: PAULSEN, JAY  
Address: 6512 LANDOVER  
City-St-Zip: SPRING HILL, FL 34608

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DPT (X) Change ( ) Addition  
Name: ALLEN, HUNTER  
Address: 6512 LANDOVER  
City-St-Zip: SPRING HILL, FL 34608

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HUNTER JASEN ALLEN

DPT

04/15/2009

Electronic Signature of Signing Officer or Director

Date