Po3000 29794

| (Red | questor's Name) | |
|---------------------------|-------------------|-------------|
| (Add | dress) | |
| (Add | dress) | |
| (City | //State/Zip/Phon | e #) |
| PICK-UP | WAIT | MAIL |
| (Bus | siness Entity Nar | ne) |
| | | |
| (Doc | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to f | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



000023822570

11/12/03--01018--016 **78.75



PILEID

03 NOV 12 PN 12: 43

SECKETARY OF STATE
AND THE STATE FOR THE ST

hym

| | | • |
|--------------------------------------|---|-----------------------|
| OFFICE USE ONLY(DOCUMENT#) | | , |
| LAZARUS CORPORATE FILIN | G SERVICE | |
| 3320 S.W. 87 AVENUE | | • |
| MIAMI, FLORIDA (305)552-5973 | | |
| (000/002 0)10 | | |
| | | |
| | <u> </u> | OFFICE USE ONLY |
| CORPORATION NAME(s) & DO | CUMENT NUMBE | K(S) (if known): |
| THEOMO TERK | 1 CARP | |
| 1. [TEX/VID EU] (Corporation Name) | 1, cont. | (Document #) |
| 2. | | |
| (Corporation Name) | | {Document #} |
| (Corporation Name) | . , , , , , , , , , , , , , , , , , , , | (Document #) |
| 4. (Corporation Name) | | (Document #) |
| Walk in Rick up time _ | 2.00 | Certified Copy |
| | · · · · · · · · · · · · · · · · · · · | En comment copy |
| Mail out Will wait | Photocopy | Certificate of Status |
| | , , | |
| NEW FILINGS | AMENDMENT | is a |
| Profit | Amendment | |
| NonProfit | Resignation of R.A., | Officer/Director |
| . Limited Liability | Change of Registered Agent | |
| Domestication | Dissolution/Withdrawal | |
| Other | Merger | |
| | S . TEM | |
| OTHER FILINGS | REGISTRATION/ QUALIFICATION | \$448 |
| Annual Report | Foreign | "-*- |
| Fictitious Name | Limited Partnership | |
| Name Reservation | Reinstatement | |
| | Trademark | |
| | Other | Examinar's Initials |

ARTICLES OF INCORPORATION

OF

THERMO TECH, CORP.

ARTICLE I

The name of the Corporation is: THERMO TECH, CORP. at 18951 S.W. 54 Place, Soutwest Ranches, Florida 33332

The Corporation may engage in or transact in any or all activity or business permitted under the Laws of the United States and of the State of Florida.

ARTICLE III

The Corporation is authorized to issue and have outstanding an aggregate number of ONE HUNDRED: (100) shares of one class of common stock having a par-value of ONE (\$1.00) DOLLAR per share. This consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE IV

All shareholders of the Corporation shall be vested with full preemtive rights.

ARTICLE V

The Corporation initial Registered Agent and Registered Office in the State of Florida are:

INITIAL REGISTERED AGENT: O. I. Garcia

PRINCIPAL OFFICE: 18951 S. W. 54th. Place

Florida, 33332

Having been named Initial Registered Agent to accept service of process of the Corporation at the Initial Registered Office designated in these Articles of Incorporation, I hereby accept such and consent to act in this capacity and agree to comply with all the requirements of the Law pertaining thereto.

Quil. Garcia

ARTICLE VI

The number of Directors constituting the initial Board of Directors of the Corporation is one, the number of Directors may be incressed or decreased from time to time by the By Laws but shall never be less than one.

ARTICLE VII

The name and addresses of the members of the Initial Board of Directors are:

NAME

<u>ADDRESS</u>

O. I. GARCIA

18951 S. W. 54th. Place Florida 33332

ARTICLE VIII

The name and addresses of the Incorporators executing these Articles of Incorporation are:

NAME

ADDRESS

O. I. Garcia

18951 S. W. 54th Place Florida 33332

O T Garcia

ACKNOWLEDGMENT

| Before a Notary Public authorized to take acknowledgments in the | |
|--|--|
| State of Florida and County of Dade, set forth above, personally appeared: | • |
| O. I. Garcia , known to me and | |
| by me to be the person, who executed the foregoing Articles of Incorporation | ι, |
| and she acknowledged before me that she executed those Articles of Incorpo | ratio |
| IN WITNESS WHEREOF, I have set hereunto my hand and seal affixed, in | the |
| State of Florida, County of Dade, this 5 day of November , 20 | 003 |
| Notary Public, State of Florida at Large. | ······································ |

My Commission Expires: 4/4/04

JEANETTE ALICEA
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CCG21744
EXPIRES:4/4/2004
BONDED THRU ASA 1-888-NOTARY

D3 NOV-12 PH I2: 43
SECRETARY OF STATE