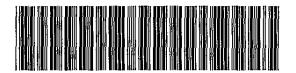
## Po3000 129247

| (Re                                     | questor's Name)   |           |  |  |
|---|-------------------|-----------|--|--|
| (Ād                                     | dress)            |           |  |  |
| (Ad                                     | dress)            |           |  |  |
| (Cit                                    | y/State/Zip/Phone | • #)      |  |  |
| PICK-UP                                 | WAIT              | MAIL      |  |  |
| (Business Entity Name)                  |                   |           |  |  |
| (Document Number)                       |                   |           |  |  |
| Certified Copies                        | _ Certificates    | of Status |  |  |
| Special Instructions to Filing Officer: |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |
|   |                   |           |  |  |





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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                | Tony Black's                         |  |  |
|-------------------------|--------------------------------------|--|--|
|                         | (PROPOSED CORPORA                    | TE NAME – <u>MUST INCLU</u>                        | (DESUFFIX)   |
| Enclosed are an orig    | inal and one (1) copy of the art     | icles of incorporation and                         | a check for:   |
| □ \$70.00<br>Filing Fee | •                                    | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM:                   | ,                                    | (Printed or typed)  Addira DR. Address             |  |
| -                       | Orlando Fla, 3à825 City, State & Zip |  |  |
| -                       | Daytime Telephone number             |  |  |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)   |   |
|--|---|
| ARTICLE I NAME  The name of the corporation shall be:  | . wa  |
| Tony Black's Ceramic Tile, Inc   |   |
| ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address is:   | •   |
| #2 Madeira Dr.   | SEC TAL   |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  | NOV -   |
| to provide all services related to installate of ceramicfile porcelain the , stone & slatent s | -5 PR 3.3 -S PR |
| ARTICLE IV SHARES The number of shares of stock is:  | te, STATE 33  |
| 100 shares at \$10,00 par value  |   |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):   | # · · · · · · · · · · · · · · · · · · ·   |
| Tony E. Black Preside  | 1/  |
| #2 moderra DR.   |   |
| Orlando, #la 32825   |   |
| ARTICLE VI REGISTERED AGENT  The name and Florida street address of the registered agent is:   | ~- ev   |
|  | <del>.</del>  |
| Tony & Black # DR.   | ·-  |
| ARTICLE VII INCORPORATOR OPlando, Flas 32825   | 'क'   |
| The name and address of the Incorporator is:   |   |
| Tony E, Black  |   |
| #2 madeira DR.   |   |
| **************************************   | <u> </u>  |
| Having been named as registered agent to accept service of process for the above stated corpo certificate, I am familiar with and accept the appointment as registered agent and agree to act in   |   |
| Scoth =  | <del></del>   |
| Signed and A news  | N-3-2003  |
| Signature/Registered Agent   | Date  |

Signature/Incorporator

//-3-Date