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## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | RPORATI<br>STATEM                                  |             |                            | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |   |               |  | FILED<br>05 0CT 31 PH 5: 33   |  |                       |                |              |            |  |
|---|--|-------------|----------------------------|---|---|---------------|--|---|--|-----------------------|----------------|--------------|------------|--|
| DOCUMENT # P03000129242   |  |             |                            |   |   |               |  | SECRETARY OF STATE<br>FALLAHASSEE, FLORIDA                                    |  |                       |                |              |            |  |
| Cui   |  |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
|   | į  |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
| 2. Principa   | al Office Addre                                    | <br>≽ss     |                            | 3. Mailing Of   | ffice Addres                                  | ss            |  | 1   | ····   | _                     |                | 1            | <b>a</b> ( |  |
| 278-25th Avenue   |  |             |                            | +   | 278-25th Avenue                               |               |  |   | RENSTATERED AV-0>  |                       |                |              |            |  |
| Suite, Apt. #, etc.<br>N / A  |  |             |                            |   | Suite, Apt. #, etc. N/A /                     |               |  |   | 4. Date Incorporated or Qualified To Do Business in Florida 11/05/2003 |                       |                |              |            |  |
| City & State  |  |             |                            | City & State  | City & State                                  |               |  |   |  | ,                     | 1170           | —            | ed For     |  |
| Apa<br>Zip  | <u>alachi</u>                                      |             |                            | Apal  | Apalachicola, FL                              |               |  | 5. FEI Number         Applied For           52-2436852         Not Applicable |  |                       |                |              |            |  |
|   | Country 32320 USA                                  |             | 3232                       | 20  | Country                                       |               | 6. CERTIFICATE OF STATUS DESIRED Cor a Certificate |   |  |                       |                |              |            |  |
|   |  |             |                            | 7. N  | ame and #                                     | Address of C  | urrent Register                                    | red Agent   |  |                       |                |              |            |  |
|   | Name Curtis C. Allen, Jr.                          |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
|   | Street Address (P.O. Box Number is Not Acceptable) |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
|   | Suite, Apt.  |             | 78-25th                    |   |   |               |  |   |  |                       |                |              |            |  |
|   | Stite, Apr.  |             | I/A                        |   |   |               |  |   |  |                       |                |              |            |  |
|   | City   | A           | palachic                   | ola   |   |               | State FL   | Zip Code<br>323   | 20   |                       |                |              |            |  |
| 8. I, being   | appointed the                                      | e registere | ed agent of the abo        | ve named corpo  | ration, am f                                  | familiar with | and accept the o                                   | bligations of sect  | ion 607.050  | 5 or 617.050          | 3, F.S.        |              |            |  |
| Signature of<br>Registered  |  |             | R                          | EGISTERED AGI   |   | Date _        | Octo   | ber 2   | 28, 2  | 005                   |                |              |            |  |
| 9. Names  | and Street A                                       | ddresses    | of Each Officer and        | •   |   |               | ons must list at k                                 | east 3 directors)   |  |                       |                |              |            |  |
| Titles  |  |             | Name of s and/or Directors |   | Street Address of Ea<br>Officer and/or Direct |               |  |   |  | City                  | //State/Z      | ip           |            |  |
| D, P:   | Curtis C. Allen,                                   |             |                            | Jr. 278-25th Avenue   |   |               | Avenue   | Apalachicola, FET32320  |  |                       |                |              | 2320       |  |
|   |  |             |                            | ,   |   |               |  |   |  |                       |                |              |            |  |
|   |  |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
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|   |  |             |                            |   |   |               |  | <u> </u>  |  | <u> </u>              |                |              | -          |  |
|   |  |             |                            |   |   |               |  |   | -  |                       |                |              |            |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees cwed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  850-653-9226  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone # |  |             |                            |   |   |               |  |   |  |                       |                |              |            |  |
| 1   | SI   | IGNATURE    | AND TYPED OR PF            | INTED NAME OF E   | SIGNING OF                                    | FICER OR DIF  | RECTOR   |   | Date   |                       | Daytime F      | hone #       |            |  |

October 28, 2005

Curtis C. Allen, Jr. 278 - 25th Avenue Apalachicola, Florida 32320

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

··· Re:

Curt Allen Docks, Inc.

Dear Sir/Madam:

Enclosed is my check payable to you in the amount of \$300.00, for the annual reports due on May 1, 2004 and May 1, 2005, along with my completed form for Corporate Reinstatement.

I did not receive the notices for me to file these annual reports. I formed this corporation in 2003. I will be more diligent in timely filing annual reports and paying annual fees. I request that you waive the \$600.00 reinstatement fee.

Sincerely, Coulin C Alley J'

Curtis C. Allen, Jr

Enc: As Stated