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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Taliahassee, FL 32314

			·
Enclosed are an orig	ginal and one (1) copy of the arti	cles of incorporation an	d a check for:
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status OPY REQUIRED
FROM:	Fitzroy Tron	(Printed or typed)	
	3465 NW 43	Place Address	
	Lauderdale la city,	KCS F1 33 State & Zip	3309
	74.400	5629 elephone number	

NOTE: Please provide the original and one copy of the articles.

- ARTICLES OF INCORPORATION		
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)		
ARTICLE I NAME	ti li îievy v → fiy sti	
The name of the corporation shall be:	03 NOV -3 PH 12: 45	
Steel Con Fabricators Corp.	SECRETARY OF STATE TALLAHASSEE FLORIDA	
ARTICLE II PRINCIPAL OFFICE	,	
The principal place of business/mailing address is:		
3465 NW 43 Place		
Lauderdak lake, FI 33309	• • • • • • • • • • • • • • • • • • •	
ARTICLE III PURPOSE		
The purpose for which the corporation is organized is:		
Structual Steel fabricedors	n de la companya de	
ARTICLE IV SHARES		
The number of shares of stock is:		
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s): (DFi+zroy Trompson (2) Morsh	a thompson	
2116 No. 113 Place 3465	NW 43 Pl	
Lauderdale lakes P133389 Laud	erdale lakes, F1 33	
ARTICLE VI REGISTERED AGENT	rector)	
The name and Florida street address of the registered agent is:	· · · · · · · · · · · · · · · · · · ·	
Fitzray Thompson	en de la companya de La companya de la co	
3465 NW 43 PLACE	ار سیار کا معرف از می	
Lauderdalc lakes, F1 33309	- · · · · · · · · · · · · · · · · · · ·	
ARTICLE VII INCORPORATOR		
The name and address of the Incorporator is:	التنا	
Fitzray Transpoon		
3465 NW 43 Place.		
Fitzray Transform 3465 NW 43 Place Lauderdale lakes F1 33309		
**************************************	**************************************	
certificate, I am familiar with and accept the appointment as registered agent and agree to	act in this capacity	
Anti A	201-11-5	
	10/26/03	
Signature/Registered Agent	Date	
A Child hards	10/26/03	
Signature/Incorporator	Date	
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