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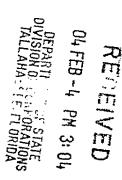
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February 3, 2004

Jack Locklin, Jr. Board Certified Real Estate Attorney

Angela J. Jones

Daniel P. Saba

Florida Department of State Division of Corporations P.O. Box 6327 409 E. Gaines Street Tallahassee, FL 323l4

DO NOT MAIL! Call Karen to Pick Up: 878-9966

RE: Gary Cooper Plumbing, Inc.

Dear Sir/Madam:

Enclosed is an original and one executed copy of the Articles of Amendment of Articles of Incorporation of **GARY COOPER PLUMBING, INC.** Please file the original and certify and return the copy of the enclosed Articles of Incorporation. My check for \$35 is enclosed for your fee.

Thank you.

Yours very truly,

JACK LOCKLIN, JR., P.A.

OJLph Enclosure

> DO NOT MAIL! Call Karen to Pick Up: 878-9966

ARTICLES OF AMENDMENT TO

ARTICLES OF INCORPORATION

OE

GARY COOPER PLUMBING, INC.

Pursuant to the provisions of Section 607.1006, Florida Statutes, this Florida profit corporation hereby adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: Amendment adopted:

That Article XI of the original Articles of Incorporation be amended as follows:

ARTICLE XI

The names and addresses of the officers of this corporation are as follows:

President:

Gary Cooper

5676 Country Squire Drive

Milton, Florida 32570

Vice-President:

Michael G. Cooper

5676 Country Squire Drive

Milton, Florida 32570

Secretary:

Gary Cooper

5676 Country Squire Drive

Milton, Florida 32570

Treasurer:

Gary Cooper

5676 Country Squire Drive

Milton, Florida 32570

SECOND: The date of this amendment's adoption is the _____ day of February, 2004.

THIRD: This amendment was unanimously approved by the shareholders. The number of votes cast for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Incorporation on the _______ day of February, 2004.

Gary Cooper, President

STATE OF FLORIDA COUNTY OF SANTA ROSA

BEFORE ME the undersigned Notary Public in and for the State of Florida at large, personally appeared Gary Cooper, President of Gary Cooper Plumbing, Inc., () to me well known and known to me to be the individual described in or () who presented as identification, and who executed the foregoing Articles of Amendment to Articles of Incorporation of Gary Cooper Plumbing, Inc., and being duly sworn acknowledged that he executed the same for the uses and purposes therein expressed.

GIVEN under my hand and official seal this the ______ day of February, 2004.

JACK LOCKLIN, JR.
MY COMMISSION # DD 081208
EXPIRES: December 28, 2005
Bonded Thru Budget Notary Services

Notary Public

My dommission expires