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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates	of Status
Special Instructions to I	Filing Officer:	

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SECRETARY OF STATE
SECRETARY OF STATE

44,6

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	(PROPOSED CORPORA	TETOCISES TO TENAME-MUST INCLI	O. JDE SUFFIX)	
	·			
Enclosed are an orig	inal and one (1) copy of the artic	cles of incorporation and	a check for:	
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
FROM:	Adherson &	F ASSOC To	nc.	<u>.</u> ,
	4053 Wag	addide Rd		-:
	Pensacola T	- (32526 State & Zip		
	(850) 437- Daytime T	5446 elephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

S N H ENTERPRISES, INC.



The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation is S N H ENTERPRISES, INC., and its address is $5172 \, \text{SIRIPON}$ RD., MILTON FL 32570.

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United Sates, the State of Florida, or any other state, country, territory or nation. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE III CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is 1,000. Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00) per share.

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected, is (are):

JEFFREY D HILL PRESIDENT/DIRECTOR 5172 SIRIPON RD MILTON FL 32570

SHAWNEE R HILL
SECRETARY/TREASURER/DIRECTOR
5172 SIRIPON RD
MILTON FL 32570

ARTICLE VI INCORPORATOR (S)

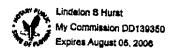
The name(s) and street address(es) of the incorporator(s) has (have) executed these Articles of Incorporation this 27^{th} day of October, 2003.

JEFFREY D HILL PRESIDENT/DIRECTOR 5172 SIRIPON RD MILTON FL 32570

Signature(s) of Incorporator(s)

Liffing D. Hill

STATE OF FLORIDA COUNTY OF ESCAMBIA



Notary Public

My Commission Expires: 8/CC

CERTIFICATE DESIGNATING REGISTERED AGENT\REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office\registered agent, in the State of Florida.

- 1. The name of the corporation is: S N H ENTERPRISES, INC.
- 2. The name and address of the registered agent and office is: SHAWNEE R HILL

5172 SIRIPON RD MILTON FL

Signature

Corporate Officer

Title

President

Date

October 27, 2003

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THE CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

SIGNATURE

(Registered Agent)

DATE

October 27, 2003

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