2005 FOR PROFIT CORPORATION

× 4

SIGNATURE:

Jan 18, 2005 08:00 AM **ANNUAL REPORT Secretary of State** DOCUMENT # P03000127651 JEFF'S PLASTERING AND STUCCO, INC. Mailing Address Principal Place of Business **550 HIBISCUS AVENUE** POST OFFICE BOX 781240 SEBASTIAN, FL 32958 SEBASTIAN, FL 32978 01042005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0460513 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent ASSAD, JEFF DO NOT WRITE 550 HIBISCUS AVENÜE SEBASTIAN, FL 32958 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Claic of Florida. Fact for miliar with, and accept the obligations of registered agent. Stonature, typed or printed name of registered agent and tale if applicable DATE (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. ם TITLE ASSAD, JEFF NAME STREET ADDRESS PO BOX 781240 CITY-ST-ZIP SEBASTIAN, FL 32978 1100000182866 01/19/05-80045-019 150.00 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE THUE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-57-21P 12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Daytime Phone #