SIGNALURE:

## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 21, 2008 08:00 A Secretary of State

| DOCUMENT # P03000127633  1. Entity Name ALUM-TEK, INC.   |  |  |                                  |                                   |  | Secretary of                   |  |
|--|--|--|----------------------------------|-----------------------------------|--|--------------------------------|--|
| 9635 GRAY  |  | Mailing Address<br>9635 GRAY FOX LANE<br>PORT RICHEY, FL 34668 |                                  |                                   | 1 <b>1 1 1 1 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1:                             |  |
|  |  |  |                                  | 04142008 No Chg-P CR2E034 (11/05) |  |                                |  |
| DO NOT WRITE IN THIS SPAC  |  |  | CE                               | 4. FEI Numb<br>03-053             |  | Applied For Not Applicable     |  |
| , ,  | 6. Name and Address of Current Reg                             | Istered Agent  | 1                                | 5. Certificate                    | of Status Desired                            | \$8.75 Additional Fee Required |  |
| 3511 UNIV  | EN, CHERYL<br>/ERSAL PLAZA<br>RT RICHEY, FL 34652              |  |                                  | NOT W<br>THIS SP                  | •  |                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |                                  |                                   |  |                                |  |
| SIGNATURE  |  |  |                                  |                                   |  |                                |  |
| FILE NOWILL FEE 18 \$150.00  After May 1, 2008 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.   |  |  | sing \$5.00 May Be Added to Fees |                                   | 000000903412<br>05/06/08-80069-011 150.00    |                                |  |
| 10.  | OFFICERS AND DIR   | ECTORS   | -                                |                                   |  |                                |  |
| name<br>Street adoress<br>City-St-Zip  | SCHEEREN, FRANZ<br>9835 GRAY FOX LANE<br>PORT RICHEY, FL 34668 |  |                                  |                                   |  |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                                  |                                   |  |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                                  | DO                                | NOT W  | RITE                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                                  | IN T                              | THIS SP                                      | ACE                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                                  |                                   |  |                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                                  |                                   |  |                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 1.19, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.  |  |  |                                  |                                   |  |                                |  |
| SIGNATURE: 510 AND TYPED OR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Destruction D |  |  |                                  |                                   |  |                                |  |