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| (Requestor's Name) | | | | | |
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| (Address) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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Toll-Free: 1.888.449.2638

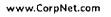


Direct:

1.805.449.2638

Email: info@CorpNet.com







November 30, 2023

Registration Section
Division of Corporations
2415 N. Monroe St., Suite 810
Tallahassee, FL 32303

RE: PERFECT TOUCH CONTRACTING, INC.

To whom it may concern:

The Enclosed Articles of Amendment and Fee(s) are submitted for filing. Also, please find enclosed a check for state filing fees in the amount of \$43.75 made payable to the FL Dept of State. For information to this filing at the undersigned.

Thank you in advance and please return all correspondence in regards to this filing using the pre addressed stamped envelope included.

Sincerely,

Amanda J. Beren, Document Processor

CorpNet, Incorporated 888-449-2638 Ext. 105 filings@corpnet.com



Articles of Amendment to Articles of Incorporation of

PERFECT TOUCH CONTRACTING, INC.

2023 DEC -4 /110: 35

| TERRET TOUCH CONTINUENTS, II | ·c. | | 7 7 10 33 |
|---|------------------------------|---------------------------------------|--|
| (Name o | f Corporation as currentl | y filed with the Florida Dept | . of State) |
| P03000127257 | | | |
| | (Document Number o | f Corporation (if known) | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this | Florida Profit Corporation ad | lopts the following amendment(s) t |
| A. If amending name, enter the new na | ime of the corporation: | | |
| | | | The new |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C"chartered," "professional association," | Corp." "Inc." or "Co". A | A professional corporation ne | or the abbreviation "Corp.," ame must contain the word |
| B. Enter new principal office address, i | | | |
| (Principal office address <u>MUST BE A S</u> | TREET ADDRESS) | | |
| | | | |
| | | | |
| C. Enter new mailing address, if appli (Mailing address MAY BE A POST of | | | |
| (Mailing address MAI BE A POST 6 | <u> PETICE BUX</u>) | | ~ |
| | | | |
| | | | |
| D. If amending the registered agent an | d/or registered office add | ress in Florida, enter the nat | me of the |
| new registered agent and/or the nev | | | |
| Name of New Registered Agent | Rochelle Picard | | |
| | 1050 8th Street | | |
| | (Florida sti | reet address) | |
| New Registered Office Address: | Palm Harbor | | . Florida 34683 |
| | | (City) | (Zip Code) |
| | | | |
| | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | | ne of the position |
| i nereny accept the appointment as regist | егей адет. Тит јатиа | with and accept the obligation | s of the position. |
| | Rochelle E | Cour of Registered Agent, if changing | |
| <u></u> | Signature of New F | legistered Agent, if changing | |
| | | | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X_Change | <u>PT</u> | John Do | <u>e</u> | |
|-------------------------------|---------------|----------|-----------------|-----------------------|
| X Remove | <u>V</u> | Mike Jo | nes | |
| X Add | <u>\$V</u> | Sally Sn | <u>nith</u> | |
| Type of Action (Check One) | <u>Title</u> | | Name | Address |
| I) Change | T | _ | Rochelle Picard | 1050 8th Street |
| X Add | | | | Palm Harbor, FL 34683 |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove 3) Remove | | _ | · | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | - | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| amending or adding ttach additional sheet | s, if necessary). | (Be specific) | | | |
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| an amendment pro | vides for an each | ange, reclassifie: | ation, or cancellati | on of issued shares. | |
| provisions for imple | menting the amer | ndment if not co | ntained in the ame | ndment itself: | • |
| (if not applicable | indicate N/A) | | | | |
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| The date of each amendment(s) adoption | :! <u>}</u> | 21 | 23 | , if other than the |
|---|--|-----------|----------|--|
| date this document was signed. | I I | 1 | | |
| Effective date if applicable: | n | 21 | 13 | |
| | (no more | than Il |) days q | after amendment file date) |
| Note: If the date inserted in this block do document's effective date on the Departme | | | able sta | atutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE | D | | |
| The amendment(s) was/were adopted by action was not required. | y the incorporato | ors, or b | oard of | f directors without shareholder action and shareholder |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient | | rs. The | numbe | er of votes cast for the amendment(s) |
| ☐ The amendment(s) was/were approved be must be separately provided for each was | | | | |
| "The number of votes cast for the | amendment(s) w | vas/wei | e suffic | cient for approval |
| by | | | | |
| | (voting group) | | | |
| 11/21/2023 | | | | |
| Dated | | | | |
| Signature DE |)a | | | |
| (By a director, | | | | directors or officers have not been |
| | n incorporator – i sciary by that fid | | | of a receiver, trustee, or other court |
| | y Baum | | | |
| | (Typed or p | rinted i | name of | f person signing) |
| Presid | ent | | | |
| ·************************************* | (Title of per | son sig | ning) | |