## 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED Mar 23, 2006 8:00 am Secretary of State

| DECUMENT # P03000127075   |  |  |   | 03-13-2006 90082 048 ***150.00 |                                 |                  |                            |  |
|---|--|--|---|--------------------------------|---------------------------------|------------------|----------------------------|--|
| -   | ID DILLA INC   |  |   |                                |                                 |                  |                            |  |
| Principal Place   | AVE SW   | Mailing Address 4549 17TH AVE SW                           |   |                                |                                 |                  |                            |  |
| NAPLES FL 34116-5947 NAPLES FL 34116-5947   |  |  |   |                                |                                 |                  |                            |  |
| 2. Princip. Tack of Business  1549-17AVE Sull H549-17AVE SW  Suite. Apt. M. cic.  Suite. Apt. M. cic. |  |  |   |                                | A MOODE COSTS                   | TA (40)05)       |                            |  |
| NAPL  | ES FL 34116  | NAPLES   | FL34116   | 2                              |                                 | 34 (10/05)       | ·<br><del> </del>          |  |
| City & State  | les FL   | City & State   | SF/   | 4. FEI Nume                    | 04-2132618                      | <b>⊢</b>         | ol Applicable              |  |
| Zip<br>3411   |  | 34116  | Country USA   | <u> l</u>                      | of Status Desired               | \$8.75 Add       |                            |  |
|   | 6. Name and Address of Current I   | Name   | 7. Name and Address of New Registered Agent           |                                |                                 |                  |                            |  |
| 4549  | ONSO, OLGA<br>9 17TH AVE SW<br>PLES FL 34116-5947  | Street Address   | Street Address (P.O. Box Number is Not Acceptable)    |                                |                                 |                  |                            |  |
| . 1401  | 22012 347 10 3347  |  | City  | 1-T                            |                                 | Zip Cod          | le                         |  |
|   | named entity submits this statement for  | r the purpose of changing its                              | registered office or regis                            | tered agent, or be             | <del></del>                     |                  | , and accept               |  |
| the obligat   | ions of registered agent.  |  |   |                                |                                 |                  |                            |  |
| SIGNATURE   | Signature, Typest or printed interested interested agent is  | TON) ektraulager it shill bree                             | Е. Перимогел Адеия видланите готи                     | nea muon (christmut)           | DAT                             |                  |                            |  |
| F   | ILE NOW!!! FEE IS \$150.00   |  |   |                                | 9. Election Campaign Fina       | ncina \$5        | .00 May Be                 |  |
|   | May 1, 2006 Fee Will Be \$550.00<br>Payable to Florida Department of   |  |   |                                | Trust Fund Contribution.        |                  | ed to Fees                 |  |
| 10.   | OFFICERS AND   |  | 11.   | ADDITIONS                      | I<br>/CHANGES TO OFFICERS A     | ND DIRECTOR      | IS IN 11                   |  |
| TITLE   | D<br>DILLA, NELSON   | ☐ Delete   | TITLE<br>NAME   |                                |                                 | Change           | Addition                   |  |
| STREET ADDRESS  | 4549 17TH AVE SW   |  | STREET ADDRESS  |                                |                                 |                  |                            |  |
| CITY-ST-ZIP   | NAPLES FL 34116  | <u> </u>   | CITY-SI-ZIP   |                                |                                 | Change           | - Charles                  |  |
| TITLE<br>HAME   | D<br>PALOMEQE, ALEXIS  | Delete   | TITLE   |                                |                                 | C Change         | Addition                   |  |
| STREET ADDRESS  | 4549 17TH AVE SW<br>NAPLES FL 34116  |  | STREET ADDRESS CITY - ST. 219                         |                                | •                               |                  |                            |  |
| TITLE   | MAPLES FL 34110  | ☐ Detate   | 700   |                                |                                 | Change           | Add:tigs:                  |  |
| NAME  |  |  | NAME<br>STREET ADDRESS                                |                                |                                 |                  |                            |  |
| _STREET ADDRESS .<br>CIEY-ST-ZIP  |  | -  | CIFY-ST-ZIP   |                                |                                 | -                |                            |  |
| TITLE   |  | ☐ Delete   | TITLE   |                                |                                 | Change           | Addition                   |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS                                |                                |                                 |                  |                            |  |
| CITY-ST-ZIP   |  |  | CHTY-S1-ZIP   |                                |                                 |                  |                            |  |
| TITLE<br>NAME   |  | Defets   | TITLE<br>NAME   |                                |                                 | Change           | ☐ Addition                 |  |
| STREET ADDRESS  | :  |  | STREET ADDRESS CITY-ST-ZIP                            |                                |                                 |                  | !                          |  |
| ICILE   |  | ☐ Delete   | HTLE  |                                |                                 | ☐ Change         | Addition                   |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS                                |                                |                                 |                  |                            |  |
| CITY-S1-71P   |  |  | CITY-ST-ZIP   |                                |                                 |                  |                            |  |
| 12. I hereby  | certify that the information supplied will on this report or supplemental report in  | h this filing does not qualify                             | for the exemptions containing signature shall have to | ined in Section 1              | 19, Florida Statutes, I Juriner | certify that the | information<br>or director |  |
| of the co   | or on this report or supplemental report is<br>proporation or the receiver or trustee em-<br>ed, or on an attachment with an address | powered to execute this reposes with all other like empowe | rt as required by Chapter<br>red.                     | 607, Florida Stat              | utes; and that my name appe     | ars in Block 10  | or Block 11                |  |
| SIGNA   | XO   | fer  | m   | 1006.2                         | 1/06(239)3                      | 352-5            | タフズノ                       |  |

PRINTED HAME OF MICHING OFFICER OR DIRECTOR



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 15, 2006

DILLA AND DILLA INC 4549 17TH AVE SW NAPLES, FL 34116

Subject: DILLA AND DILLA INC

Reference Number:

P03000127075

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CJ

ANNUAL REPORTS SECTION