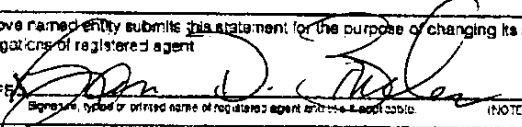
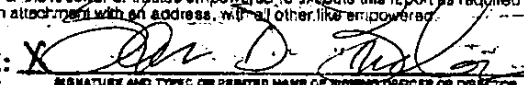


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**Mar 30, 2006 8:00 am**  
**Secretary of State**

03-30-2006 90017 018 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                                                                                                      |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>DOCUMENT # P03000127056</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                                                                                                                     |                                                                                 |
| 1. Entity Name<br><b>S &amp; J CONSTRUCTION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |                                                                                                                                                                                                      |                                                                                 |
| Principal Place of Business<br><b>603 N. FERDON BLVD.<br/>CRESTVIEW, FL 32539</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | Mailing Address<br><b>603 N. FERDON BLVD.<br/>CRESTVIEW, FL 32539</b>                                                                                                                                |                                                                                 |
| 2. Principal Place of Business<br><b>3501 Shirey Court</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             | 3. Mailing Address<br><b>3501 Shirey Court</b>                                                                                                                                                       |                                                                                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             | Suite, Apt. #, etc.                                                                                                                                                                                  |                                                                                 |
| City & State<br><b>Crestview FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             | City & State<br><b>Crestview FL</b>                                                                                                                                                                  |                                                                                 |
| Zip<br><b>32539</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>USA</b>                                                       | Zip<br><b>32539</b>                                                                                                                                                                                  | Country<br><b>USA</b>                                                           |
| 4. FEI Number<br><b>20-0714771</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                               |                                                                                 |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                |                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>SHIREY, WILEY J SR<br/>3165 AUBURN RD<br/>CRESTVIEW, FL 32539</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | 7. Name and Address of New Registered Agent:<br>Name <b>Sean D Barber</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3501 Shirey Court</b><br>City <b>Crestview</b> FL <b>32539</b> |                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                                                                                                                                                      |                                                                                 |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | SIGNATURE <b>Sean D. Barber</b>                                                                                                                                                                      |                                                                                 |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees.                                                                               |                                                                                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 2006                                                                                                                                              |                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>SHIREY, WILEY J SR<br/>3165 AUBURN RD<br/>CRESTVIEW, FL 32539</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>V<br/>BARBER, SEAN D<br/>3165 AUBURN RD<br/>CRESTVIEW, FL 32539</b>      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <b>President<br/>Sean D Barber<br/>3501 Shirey Court<br/>Crestview FL 32539</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ST<br/>SHIREY, VIRGINIA D<br/>3165 AUBURN RD<br/>CRESTVIEW, FL 32539</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 637, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                             |                                                                                                                                                                                                      |                                                                                 |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | PRESIDENT 3-27-06                                                                                                                                                                                    |                                                                                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | DATE                                                                                                                                                                                                 |                                                                                 |