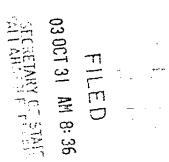
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PICK-UP	WAIT	MAIL		
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Special Instructions to Filing Officer:				
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Office Use Only				



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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: MIT	CHELL TRIM, INC.			
	(PROPOSED CORPORA)	E NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an orio	ginal and one (1) copy of the artic	les of incorporation and	l a check for:	
☑ \$70.00 Filing Fee	☐ \$78.75 Filing Fee	☐ \$78.75 Filing Fee	□ \$87.50 Filing Fee,	
rimig rec	& Certificate of Status	& Certified Copy	Certified Copy	
			& Certificate of	
	i	ADDITIONAL CO	Status DPY REQUIRED	
FROM: F	REEMAN J. MITCHELL			•=.
FROM:		Printed or typed)	and the second s	· , · · · · · · · · · · · · · · · · · ·
	8247 OLD KINGS ROAD			
	Α	ddress		
	JACKSONVILLE, FL 32219			
	City, S	State & Zip	-	
	904-765-1505			
	Daytime Te	lephone number		7

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

. In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: MITCHELL TRIM, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 8247 OLD KINGS ROAD JACKSONVILLE, FL 32219

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: CUSTOM TRIM AND CARPENTRY WORK

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

FREEMAN J. MITCHELL/PRESIDENT 8247 OLD KINGS ROAD JACKSONVILLE, FL 32219

ALICE MITCHELL/VICE PRESIDENT 8247 OLD KINGS ROAD JACKSONVILLE, FL 32219

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

JOE D. JEFFERSON 7313 AMANDAS CROSSING DR S JACKSONVILLE,F L 32244

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

FREEMAN J. MITCHELL 8247 OLD KINGS ROAD JACKSONVILLE, FL 32219

JACKSONVILLE, FL 32219	
***************	**********
Having been named as registered agent to accept service of process for	the above stated corporation at the place designated in this
certificate, I am familiar with and accept the appointment as registered ag	ent and agree to act in this capacity
(Jaran	10/28/03
Signature/Registered Agent	Date
1 - MM1.	
	10/28/03

Signature/Incorporator

10/28/03 Date