

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000126919

FILED  
Mar 12, 2009  
Secretary of State

**Entity Name:** SOUTH BEACH WINDOW & DOOR INSTALLATION, INC.

**Current Principal Place of Business:**

6025 RIVERSIDE DRIVE  
MELBOURNE BEACH, FL 32951

**New Principal Place of Business:**

**Current Mailing Address:**

6025 RIVERSIDE DRIVE  
MELBOURNE BEACH, FL 32951

**New Mailing Address:**

**FEI Number:** 20-0366033

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BOWMAN, CLARKE  
6025 RIVERSIDE DRIVE  
MELBOURNE BEACH, FL 32951 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: BOWMAN, CLARKE  
Address: 6025 RIVERSIDE DR  
City-St-Zip: MELBOURNE BEACH, FL 32951

Title: D (X) Delete  
Name: SMITH, WILLIAM  
Address: 507 1ST AVENUE  
City-St-Zip: MELBOURNE BEACH, FL 32951

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CLARKE BOWMAN

PRES

03/12/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date