

P03000126238

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

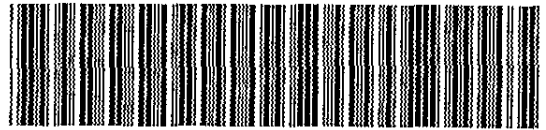
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100025591351

12/19/03--01059--007 **35.00

FILED
03 DEC 19 PM 2:24
CLERK OF STATE
TALLAHASSEE, FLORIDA

VOL DLS
MAAD 12/31

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Matthew Jenkins Plumbing, Inc.

DOCUMENT NUMBER: P03000126238

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Matthew Jenkins

(Name of Person)

(Name of Firm/Company)

1405 Arapaho Avenue

(Address)

St. Augustine, FL 32084

(City/State/and Zip Code)

For further information concerning this matter, please call:

Joseph I. Boles, Jr., Esquire at (904) 824-4278

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

JOSEPH L. BOLES, JR.

Attorney at Law

19 Riberia Street
St. Augustine, Florida 32084

Voice: (904) 824-4278
Telefax: (904) 826-0937

December 18, 2003

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32031

RE: Dissolution of Matthew Jenkins Plumbing, Inc.
Articles of Organization of Matthew Jenkins Plumbing,
L.L.C.

Dear Sir/Madam:

Please find enclosed the original and one (1) copy of the Articles of Dissolution for the above-named Florida corporation. Additionally, please find enclosed a check in the amount of \$35.00 representing payment of same.

Additionally, please find enclosed the original and one (1) copy of the Articles of Organization for Matthew Jenkins Plumbing, L.L.C., together with a check in the amount of \$125.00 representing payment for same.

Please file the enclosed Articles of Organization for Matthew Jenkins Plumbing, L.L.C. upon the dissolution of Matthew Jenkins Plumbing, Inc. Enclosed is a self addressed stamped envelope for your use in returning copies to our office.

Should you have any questions or concerns, please do not hesitate to contact our office at the above telephone number. Thank you for your courtesies in this matter.

Sincerely,



Kristi Robertson
Assistant to Mr. Boles

/kwr
enclosures

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with Department of State:

Matthew Jenkins Plumbing, Inc.

SECOND: The document number of the corporation (if known): P03000126238

THIRD: The file date of the articles of incorporation was: 11/05/2003

FOURTH: (CHECK AT LEAST ONE BOX)

☒ None of the corporation's shares have been issued.

☐ The corporation has not commenced business.

FIFTH: No debt of the corporation remains unpaid.

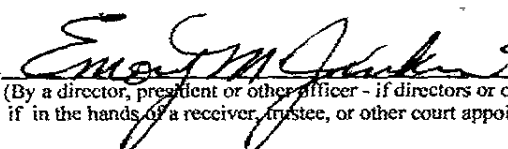
SIXTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.

SEVENTH: Adoption of Dissolution (CHECK ONE)

☒ A majority of the incorporators authorized the dissolution.

☐ A majority of the directors authorized the dissolution.

Signed this 18th day of December, 2003

Signature: 

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Matthew Jenkins

(Typed or printed name of person signing)

President

(Title of person signing)

Filing Fee: \$35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 DEC 19 PM 2:24

FILED