

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Apr 20, 2006 08:00 AM
Secretary of State**

DOCUMENT # P03000126135

1. Entity Name
ALAN'S ELECTRIC, INC.



Principal Place of Business

**1000 KNOLLWOOD CIR.
WAUCHULA, FL 33873**

Mailing Address

**1000 KNOLLWOOD CIR
WAUCHULA, FL 33873**



04152006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
52-2406054

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**LANG, JOSEPH ALAN
1000 KNOLLWOOD CIR
WAUCHULA, FL 33873**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstalling)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE P
NAME **LANG, JOSEPH ALAN**
STREET ADDRESS **1000 KNOLLWOOD CIR**
CITY-ST-ZIP **WAUCHULA, FL 33873**

TITLE ST
NAME **LANG, DONNA FAYE**
STREET ADDRESS **1000 KNOLLWOOD CIR**
CITY-ST-ZIP **WAUCHULA, FL 33873**

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U00000520974
05/02/06-80115-019 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOSEPH ALAN LANG 4-15-06

Date

Daytime Phone #

863-773-9912