P03000125784

(Requestor's Name) (Address) (Address) (City/State/Zip/Phone #) (Document Number) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: Mr. Curtin authoryed to add date 3 adoption.	
(Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer:	(Requestor's Name)
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Mr. Curtin authorized to add date of adoption.	Special Instructions to Filing Officer:
to add date of adoption.	Mr. Curtin authorized
adoption.	to add date of
1	adoption.

Office Use Only



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2004 JAN -8 PH 1: 40

amendment htt 1-1404

TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations SUBJECT: JONASH CORP. **DOCUMENT NUMBER: P03000125784** The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: J. Barry Curtin, Esq. (Name of Person) Leslie Robert Evans & Associates, P.A. (Name of Firm/Company) 214 Brazilian Avenue, Suite 200 (Address) Palm Beach, Florida 33411 (City/ State/ and Zip Code) For further information concerning this matter, please call: J. Barry Curtin, Esq. (Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: ☑ S35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy Certificate of Status Certificate of Status (Additional copy is (Additional Copy enclosed) is enclosed) Mailing Address **Street Address** Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines Street Tallahassee, FL 32314 Tallahassee, FL 32399

FILLU SECRETARY OF STATE DIVISION OF CORPORATION:

Articles of Amendment to Articles of Incorporation of

2004 JAN -8 PM 1:40

±- ·	(Name of corporation as currently filed with the Florida Dept. of State)
	P03000125784
	(Document number of corporation, if known)
	to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> following amendment(s) to its articles of incorporation:
NEW CO	PRPORATE NAME (if changing):
(must con	tain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
	MENTS ADOPTED- Indicate Article Number(s) and/or Article Title(s) being amended deleted: (BE SPECIFIC)
Article VI	I is hereby being amended to add Michael Cipriani of 8411 Egret Lakes Lane,
West Paln	n Beach, Florida 33412 as a Director and Vice President of the corporation and the number
of Directo	rs is increased to three
	(Attach additional pages if necessary)
	endment provides for exchange, reclassification, or cancellation of issued shares, provisi menting the amendment if not contained in the amendment itself: (if not applicable, indicate

(continued)

The date of each amendment(s) adoption:6, 2004
Effective date, if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☑ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by" (voting group)
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 6th day of January , 2004.
Signature
(By a director, president or other officer - if directors or officers have not been
selected, by an incorporator - if in the hands of a receiver, trustee, or other court
appointed fiduciary by that fiduciary)
Joseph Adamo
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35