

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000124777

Entity Name: SILVER PAW, INC.

FILED  
Apr 15, 2008  
Secretary of State

## Current Principal Place of Business:

13436 PURPLE FINCH CIRCLE  
LAKEWOOD RANCH, FL 34202

## New Principal Place of Business:

## Current Mailing Address:

13436 PURPLE FINCH CIRCLE  
LAKEWOOD RANCH, FL 34202

## New Mailing Address:

FEI Number: 20-0415102

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ADAMSON, ALICIA M  
13436 PURPLE FINCH CIRCLE  
LAKEWOOD RANCH, FL 34202 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: ADAMSON, ALICIA M  
Address: 13436 PURPLE FINCH CIRCLE  
City-St-Zip: LAKEWOOD RANCH, FL 34202

Title: VT ( ) Delete  
Name: ADAMSON, BRANDON M  
Address: 13436 PURPLE FINCH CIRCLE  
City-St-Zip: LAKEWOOD RANCH, FL 34202

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRANDON ADAMSON

VP

04/15/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date