2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P03000124487

1. Entity Name

CHRISTOPHER KENT RETAIL GROUP, INC.



FILED
May 09, 2007 08:00 AM
Secretary of State

Principal Place of Business

3755 MILITARY TRAIL SUITE A-9 JUPITER, FL 33458

Mailing Address

3755 MILITARY TRAIL SUITE A-9 JUPITER, FL 33458



DO NOT WRITE IN THIS SPACE

05042007 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HARRIS, GEORGE E 11380 PROSPERITY FARMS ROAD SUITE 201 PALM BEACH GARDENS, FL 33410-3477

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the obligations of registered agent U0000763462 SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when registered when regi					
SIGNATURE	Signature, typed or printed name of registered agent and title if a	applicable (NOTE Registered	l Agent signeture	required when reinstating)	DATE
		Election Campaign Finan Trust Fund Contribution.			In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
10.	OFFICERS AND DIRECT	ORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D COFFEY, TIMOTHY 3755 MILITARY TRAIL SUITE A-9 JUPITER, FL 33458	I	Þ		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CAMPISI, JOSEPH 3755 MILITARY TRAIL SUITE A-9 JUPITER, FL 33458			•	•
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NO TYPED OR OF INTER NAME OF SUBTING OF EVER OR DIRECTOR

April 15, 20,7

511-741-1905

Daytima Phone #