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SECRETARY G. STEVEN  
TALLAHASSEE, FL 32301

03 OCT 24 PM 5:28

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11-3-03  
288

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: NUTMAN, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: D & A Financial, Inc.  
Name (Printed or typed)

P.O. Box 1214

Address

Jupiter, FL 33468

City, State & Zip

(561) 575-9987

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

NUTMAN, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

4140 SW Egret Pond Terrace  
Palm City, FLorida 34990

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Profit corporation in Sales for supplies & tools for mechanical repairs

**ARTICLE IV SHARES**

The number of shares of stock is:

1000 shares @ \$1.00 par value

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Stanley D. Trahan  
4140 SW Egret Pond Terrace  
Palm City, FLorida 34990  
President/Director

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Stanley D. Trahan  
4140 SW Egret Pond Terrace  
Palm City, FLorida 34990

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Alfred E. Fisher  
P.O. Box 1214  
Jupiter, FL 33468

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

10-22-03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10-22-03  
\_\_\_\_\_  
Date