

PO3000123893

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

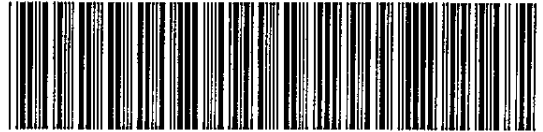
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 OCT 24 PM 1:53  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TRANSMITTAL LETTER**

**Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314**

**SUBJECT: MARLIN PLASTERING INC.**  
(proposed corporate name must include suffix)

**Enclosed is an original and (1) copy of the articles of incorporation and a check for:**

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate

<input checked="" type="checkbox"/>	\$78.75	<input type="checkbox"/>	\$87.50
	Filing Fee & Certified Copy		Filing Fee, Certified Copy & Certificate
<b>ADDITIONAL COPY REQUIRED</b>			

**J. DAVID CAMPBELL**

Name printed or typed

**2805 TAMIANI TRAIL**

Street Address

**PUNTA GORDA, FL 33950**

City, State, and Zip Code

**941-639-0680**

Daytime Telephone Number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**

The name of the corporation shall be:

**MARLIN PLASTERING INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

**24368 BLACKBEARD BLVD  
PUNTA GORDA, FL 33955**

**ARTICLE III SHARES**

The number of shares of stock is:

**100 SHARES**

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

**J. DAVID CAMPBELL  
2805 TAMIAMI TRAIL  
PUNTA GORDA, FL 33950**

**ARTICLE V INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are:

**PAUL G. GOMES  
POB 5411113  
PUNTA GORDA, FL 33951-1113**

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

10/17/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/17/03  
\_\_\_\_\_  
Date