# 3000 12259 beet of 1 Division of Corp

# Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet The second state and the second secon

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000307544 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

mo :

Division of Corporations

fax Number : (850)205-038I

Account Name : ADAM R. SCHIFFMAN, P.A.

Account Number : 120000000100 Phone : (305)682-1328 Fax Number : (305)682-0063

# FLORIDA PROFIT CORPORATION OR P.A.

ONE BAL HARBOUR 5C, INC.

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

Electronic Filing Menu Corporate Filing

Public Access Help

https://efile.sunbiz.org/scripts/efilcovr.exe

10/30/2003

M, 101

# ARTICLES OF INCORPORATION

#### OF

# ONE BAL HARBOUR 5C, INC.

#### ARTICLE I

#### NAME AND ADDRESS

The name of the Corporation shall be:

ONE BAL HARBOUR 5C, INC.

The Corporation's address is:

2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

#### ARTICLE II

#### DURATION

The corporation shall commence its existence on October 29, 2003, and shall exist perpetually unless sooner dissolved according to law.

### ARTICLE III

#### **PURPOSE**

It is the purpose of this corporation to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE IV

#### CAPITAL STOCK

This corporation is authorized to issue one thousand (1,000) shares of \$1.00 par value common stock.

#### ARTICLE V

# INITIAL REGISTERED OFFICE AND AGENT

The initial registered agent and the street address of the initial registered office of the Corporation is:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

# ARTICLE VI

#### INCORPORATOR

The name and address of the person signing these Articles of Incorporation as Incorporator is:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Ayentura, Florida 33180

#### ARTICLE VII

# INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) Director. The number of Directors may be increased or diminished from time to time by amendment of the Bylaws but shall never be less than one (1). The name and address of the initial Directors of this Corporation are:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180

#### ARTICLE VIII

#### INITIAL OFFICERS

The pame, address and office of the initial Officers of the corporation are:

Adam R. Schiffman, Esquire 2999 N.E. 191st Street Suite 900 Aventura, Florida 33180 President/Treasurer/Secretary

#### ARTICLE IX

# **INDEMNIFICATION**

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 29th day of October, 2003.

ADAM R. SCHIFFMAN, ESQUIRE

# ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in Article V of these Articles of Incorporation, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the complete discharge of his duties.

DATED this 29th day of October, 2003.

ADAM R. SCHIFFMAN, ESQUIRE

STATE OF FLORIDA

: \$\$.

**COUNTY OF MIAMI-DADE** 

**BEFORE ME**, a Notary Public authorized in County and State set forth above, personally appeared ADAM R. SCHIFFMAN, ESQUIRE, known to me and known to be the person who, as Incorporator and Registered Agent, executed the foregoing Articles of Incorporation of ONE BAL HARBOUR 5C, INC., and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this 29th day of October, 2003.

NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

KENYA J, ROSADO
MY COMMISSION # DD 060690
EXPIRES: October 14, 2005
Durdoo thru Matery Public Underwellers

3 OCT 30 AM 9: ECRETARY OF ST