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Secretary of State

04-14-2008 90058 032 ***150.00

2008 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P03000122596		
1. Entity Name ONE BAL HARBOUR 5C, INC.		
Principal Place of Business 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180		Mailing Address 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180
2. Principal Place of Business - No P.O. Box # 2750 NE 185th Street		3. Mailing Address 2750 NE 185th Street
Subs. Apt. #, etc. 2nd Floor		Subs. Apt. #, etc. 2nd Floor
City & State Aventura, FL		City & State Aventura, FL
Zip 33180		Country USA
4. FEI Number 58-3773813		Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		6. Name and Address of New Registered Agent
6. Name and Address of Current Registered Agent - SCHIFFMAN, ADAM R ESQ. 2999 N.E. 191ST STREET SUITE 900 AVENTURA, FL 33180		Name Schiffman, Adam R., Esq. Street Address (P.O. Box Number is Not Acceptable) 2750 NE 185th Street 2nd Floor City Aventura FL 33180
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE: _____ Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when releasing) DATE: _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$650.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fee
10. OFFICERS AND DIRECTORS		
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
12. I hereby certify that the information supplied is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like information.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER, DIRECTOR, OR REGISTERED AGENT Date: _____		

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