

# 2004 FOR PROFIT CORPORATION REINSTATEMENT

FILED

04 NOV -5 PM 12:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**REINSTATEMENT** 04



10222004 REIN-P CR2E098 (5/04)

4. FEI Number **56-2438697** Applied For ☐ Not Applicable ☐  
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

**DOCUMENT # P03000122396**

1. Entity Name  
**LAND AMERICA INSURANCE SERVICES, INC.**



Principal Place of Business  
**1609 PRIMROSE LN  
W PALM BEACH, FL 33414**

Mailing Address  
**1609 PRIMROSE LN  
W PALM BEACH, FL 33414**

2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
**13833 Wellington TRAIL  
Suite, Apt. #, etc. **Suite E4 PMB 306**  
City & State **Wellington FL**  
Zip **33414** Country **USA****

6. Name and Address of Current Registered Agent  
**NELSON, JEAN M  
1609 PRIMROSE LN  
W PALM BEACH, FL 33414**

7. Name and Address of New Registered Agent  
Name **Steven L. Robbins Esquire**  
Street Address (P.O. Box Number is Not Acceptable) **6334 Foster ST., STE. 100**  
City **Jupiter** FL Zip Code **33458**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE DATE **10/22/04**

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!! FEE IS \$150.00**  
**After January 1, 2005, Fee will be \$300.00**

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

|                                                |                                                                    |                                 |
|------------------------------------------------|--------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>NELSON, JUAN A<br>1609 PRIMROSE LN<br>W PALM BEACH, FL 33414  | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>ORTEGA, ANTONIO<br>1609 PRIMROSE LN<br>W PALM BEACH, FL 33414 | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>FLOAN, LINTON<br>1609 PRIMROSE LN<br>W PALM BEACH, FL 33414   | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                    | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                    | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                    | <input type="checkbox"/> Delete |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                                                |                                                                                               |                                                                              |
|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DIRECTOR<br>NELSON, JUAN A<br>13833 Wellington TRAIL suite E4 PMB 306<br>Wellington FL 33414  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DIRECTOR<br>ORTEGA, ANTONIO<br>13833 Wellington TRAIL suite E4 PMB 306<br>Wellington FL 33414 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

**900042814469**  
**10/29/04-01054-007 \*\*150.00**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: President 10/22/04 (541) 722-2833

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #