2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 10, 2004 8:00 am Secretary of State 04-21-2004 90036 044 ***150.00

| DOCUMENT # P03000122063 1. Enitry Name ALPHA MACHINE REPAIR, INC. | | | | | | | | | 04-21- | , | 0 044 | 130.00 |
|--|------------------|---|--------------------|---|--------------------|--|---|-----------------------------------|----------------------|--|---------------|---------------------------|
| Principal Place of Business Mailing Address . 8812 VENTURE COVE 8812 VENTURE COVE TAMPA, FL 33637 TAMPA, FL 33637 | | | | | | - | | 4 i Pa lij a 6 1 ku | | 642032 | 1 | 1881 N 1488 |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Si | | | 04142004 | Chg-P | CR2E03 | 34 (10/03) | | | |
| City & State | | | City & State | | | | | 4. FEI Numb | 05-120 | 9333 | ~ — | plied For t Applicable |
| Zip | ZipCountry | | | P | try | = 5.=Certificate of Status Desired = \$8.75. Additional Fee Required | | | | | | |
| | 6. Name | and Address of Current | istered Agent Name | | | | 7. Name and Address of New Registered Agent | | | | | |
| _WALL, DOUGLAS N_ 10632 GRAND RIVERIER TAMPA, FL FL | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | City | City | | | FL | Zip Code | | |
| | | y submits this statement fo tered agent. | r the pu | rpose of changing its | s register | ed office or reg | ister | red agent, or bo | oth, in the State of | | amiliar with, | and accept |
| SIGNATURE Squave, typed or printed name of registered agent and title if applicable (NOTE: Registered Agen | | | | | | | | tunan mineration | | DATE | | |
| <u> </u> | SEPRETURE, TYPES | or Charact series of talkstocks effort | | · | | | | | <u> </u> | DATE | | |
| | | FEE IS \$150.00 4 Fee will be \$550. | 00 | 9. Election Campa Trust Fund Con | | | | .00 May Be led to Fees | | | | |
| 10. | | OFFICERS AND | DIREC | TORS | 11. | | | ADDITIONS | /CHANGES TO C | OFFICERS AND | DIRECTOR | S IN 11 |
| NAME STREET AOORESS CITY-SI-ZIP | 10632 GI | OUGLAS N RAND RIVERIER FL 33647 | | Delete | | • | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | | | - | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | ⊒ | NAM STRI | NE EET ADDRESS | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | ☐ Deleta | TITL MAN STR | II | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP | | | | ☐ Deleta | TITE NAM STR | E | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | - 1 | · | | | | ☐ Change | Addition |
| of the co | orporation or | ne information supplied wit ort or supplemental report the receiver or trustee em tachment with an address | COMBIB | to execute this report other like empowere | rt es requ d. | emption stated ature shall have ired by Chapte | ir 60 | 7, Florida Statu | les; and that my | tes. I further cerder oath; that I aname appears i | in Block 10 c | or Block 11 if |