## P03000121977

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| PICK-UP                 | WAIT                | MAIL           |
|                         |                     |                |
| (Bu                     | siness Entity Name  | e)             |
|                         |                     |                |
| (Do                     | ocument Number)     |                |
| Certified Copies        | Certificates of     | of Status      |
|                         | _                   |                |
| Special Instructions to | Filing Officer:     |                |
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## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |
|--|
| SUBJECT: James Cooper Carpet Installation, INC.  |
| DOCUMENT NUMBER: \$03000 12 1977   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:  |
| James Confact Person   |
| James Copper Carpot Installation, INC  |
| 1617 La Maderia Dr.  |
| Palm Bru Fl 30908  City/State and Zip Code   |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| OR Name of Contact Person Name of Copper Name of Co |
| Enclosed is a \$35.00 check made payable to the Department of State.   |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327  Street Address: Amendment Section Division of Corporations Clifton Building   |
| T.O. Dox 0327 Citton building  |

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

## . STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this   |
|--|
| statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Florida.  |
| To some Agency of John State of Torontal.  |
| 1. The name of the corporation: UNIES COOPE CUIPE LASTATION OU.  |
| 2. The principal office address: 16 7 La Maderia Dr.   |
| raim Bary, 1-1 32908   |
| 3. The mailing address (if different):   |
|  |
| 4. Date of incorporation/qualification: 10/29/2003 Document number: P03000/21/91   |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)   |
| and the second of the second o |
| _ a3. S.Apphirest _ lc # = Melb, Fl 3agot / = = = =  |
| Melh, El 32904 12 5 FA   |
| - 1,610 JH 30104 9 - 11 11 11 11 11 11 11 11 11 11 11 11 1   |
| 6. The name and street address of the new registered agent (if changed) and /or registered office.   |
|  |
| 1617 La Maderia Dr.  |
| Pam Bal, F 32908   |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, of the corporation has been notified in writing of the change.  |
| James Cooper Pres  |
|  |
| I héroby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.  |
|  |
| Signature of Registered Agent Date   |
| If signing on behalf of an entity:   |
| Typed or Printed Name  |

\* \* \* FILING FEE: \$35.00 \* \* \*